

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 060292

2017 SEP -7 AM 8:41

MICHAEL B. BROWN
RECORDER

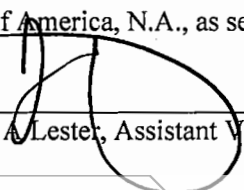
UID: 31c20dcl-5b5e-4f7b-a0e5-f6d0a9ef5ef3
DOCID_5902808443159069



RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by
R JASON ARMSTRONG AND, COLLEEN ARMSTRONG HUSBAND AND WIFE AS JOINT TENANTS
to H&R BLOCK MORTGAGE CORPORATION
on 04/22/2003, recorded in Mortgage Drawer No. N/A Instrument No.2003 047245, Page N/A of LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.
Dated this 05 day of September, 2017.

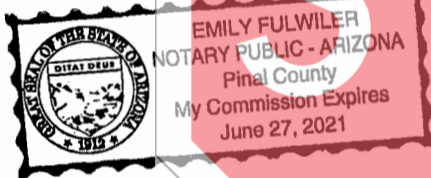
Bank of America, N.A., as servicer


Jesse A Lester, Assistant Vice President

STATE OF ARIZONA, MARICOPA County
On 09/05/17, before me, Emily Fulwiler, Notary Public, personally appeared Jesse A Lester, Assistant Vice President
of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the
person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me
that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the
person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!


Emily Fulwiler, Notary Public



R JASON ARMSTRONG, COLLEEN ARMSTRONG
2843 Morningside Dr
Crown Point, IN 46307

Document Prepared By and
When Recorded Return To:
Ivan Lobo
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

25. - G
d. 8403488696
