STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 060027

2017 SEP -6 AM 9: 11

INDIANA

COUNTY OF LAKE

LOAN NO.: 0033163155 [156669528]

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PREPARED BY: SUSAN WOJNAR, PHH MORTGAGE CORPORATION
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH. 208-528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received received received received a knowledged, PHH MORTGAGE CORPORATION, located at 1 MORTGAGE WAY, MOUNT LAUREL, NJ 88054, Assignor, does hereby grant, bargain, assign, transfer, and set over unto NEW RESIDENTIAL MORTGAGE LLC, located at 1345 AVENUE OF THE AMERICAS, 45TH FLOOR, NEW YORK, NY 10105, Assignee, its successors and assigns, that certain indicature of Mortgage securing the payment for the sum of \$73,800.00 dated OCTOBIS 29, 2001 executed by ALFREDO CARRETE AND MARIA MARTINEZ, Mortgagor, to CU MORTGAGE SERVICE, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2001 089930, and Assigned Significant Interest in Carle to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this

PHH MORTGAGE CORPORATION

Name: VEIZE LUE ASSISTANT VICE
PRESIDENT

STATE OF TEXAS

COUNTY OF TARRAN

Bron Deler

(COMMISSION EXP.

BRIAN DEWBERRY
Notary Public, State of Texas
Comm. Expires 03-17-2021
Notary ID 131049382

I, TRIER LUPSI, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

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