

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 059992

2017 SEP -6 AM 9:05

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 8000163915

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by ERIC CORTEZ AND BRENDA J. CORTEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC., DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, dated on 04/18/2013, and recorded in Instrument # 2013 030421 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8/29 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC., DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS

By: Melissa Forant  
Melissa Forant  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

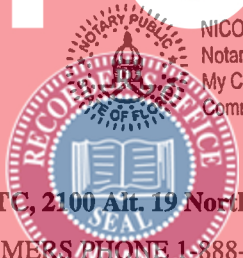


STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8/29 /2017 (MM/DD/YYYY), by Melissa Forant as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EVERETT FINANCIAL, INC., DBA SUPREME LENDING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Shields

Nicole Shields  
Notary Public - State of FLORIDA  
Commission expires: 08/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 399915397 MIN 100307110004746223 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T281708-06:58:22 [C-1] RCNIN1



\*D0025390957\*

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10554126  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JDS

E