

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 059965

2017 SEP -6 AM 9:02

MICHAEL B. BRODY  
RECORDER

**SPECIAL WARRANTY DEED**

TITLE OF DOCUMENT

THIS INDENTURE WITNESSETH, **U.S. Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB3, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact (Grantor)**, CONVEYS AND SPECIALLY WARRANTS to **Mountain Prime 2017, LLC, a Utah Limited Liability Company (Grantee)**, for the sum of NINETY-SEVEN THOUSAND AND NO/100 DOLLARS (\$97,000.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following-described real estate in Lake County, State of Indiana, to-wit:

A CERTAIN TRACT OR PARCEL OF LAND IN LAKE COUNTY, IN THE STATE OF INDIANA, DESCRIBED AS FOLLOWS:

THE WEST 80 FEET OF THE EAST 155 FEET OF THE NORTH 150 FEET OF THE FOLLOWING DESCRIBED TRACT; PART OF THE NORTHEAST ¼ OF THE NORTH EAST ¼ OF SECTION 10 TOWNSHIP 36 N RANGE 8 WEST OF THE 2ND P.M., DESCRIBED AS FOLLOWS: COMMENCING 2 CHAINS 28 ½ LINKS WEST OF THE NORTHEAST CORNER THEREOF, THENCE WEST ON THE SECTION LINE 3 CHAINS 6 ½ LINKS, THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH SECTION LINE TO THE CENTER OF JOLIET ROAD; THENCE EASTERLY ALONG THE CENTER OF SAID ROAD TO A POINT FROM WHICH A LINE NORTH PARALLEL WITH THE EAST SECTION LINE WOULD STRIKE THE PLACE OF BEGINNING, THENCE NORTH TO THE PLACE OF BEGINNING, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA.

Common Address: 703 West North Street, Crown Point, Indiana 46307

Parcel ID No.: 45-16-07-228-002.000-042

Grantee takes subject to taxes assessed in 2016 payable in 2017 and taxes assessed and payable thereafter. In addition, Grantee takes subject to easements, recorded and visible, and all restrictions of record.

Grantor does hereby fully warrant the title to said real estate, and will defend the same against lawful claims of all persons claiming by, through or under said Grantor but against none other.

The person or entity executing this deed on behalf of Grantor represents that he/she/it is the duly authorized Attorney-in-Fact for Grantor, or is a duly elected signor of Grantor, and has been fully empowered by a signed Power of Attorney, and/or a signed Resolution of Grantor, to execute and deliver this deed; that Grantor, through its Attorney-in-Fact, and/or through its duly elected signor, has full capacity to convey said real estate; and that all necessary action for the making of such conveyance has been taken and done.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

SEP 5 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

041620

AMOUNT \$ 25000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1000000 276  
PAGE \_\_\_\_\_  
DATE \_\_\_\_\_  
BY \_\_\_\_\_ JAB

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed this 24 day of August, 2017.

**U.S. Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB3, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact**

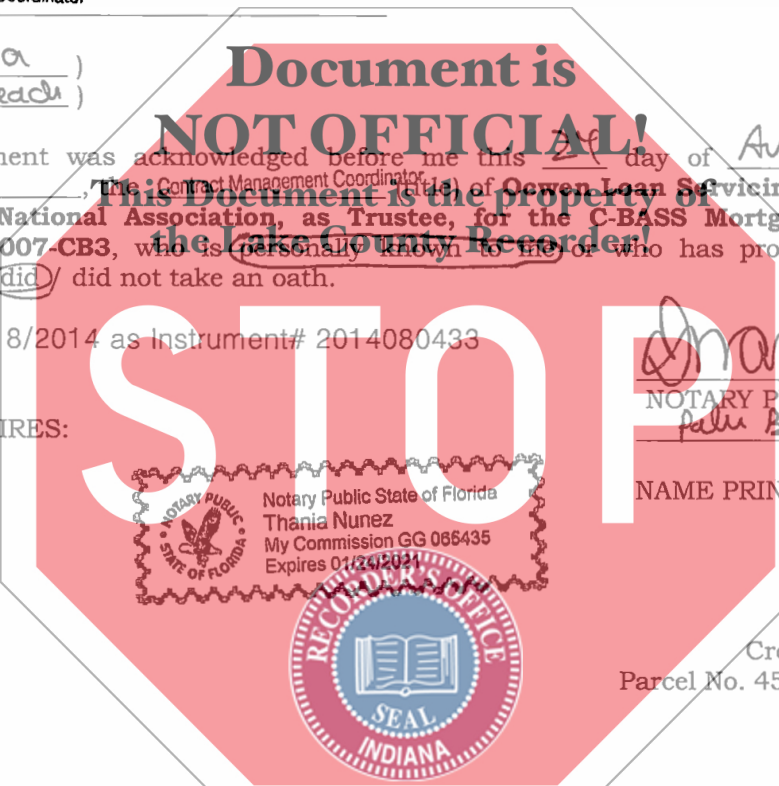
By: Katherine Burgos Katherine Burgos  
Title: Contract Management Coordinator

STATE OF Florida )  
COUNTY OF Palm Beach )

The foregoing instrument was acknowledged before me this 24 day of August, 2017, by Katherine Burgos, Contract Management Coordinator, of Ocwen Loan Servicing, LLC, as Attorney-in-Fact for U.S. Bank National Association, as Trustee, for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB3, who is personally known to me / who has produced \_\_\_\_\_ as identification and who did / did not take an oath.

POA recorded on 12/18/2014 as Instrument# 2014080433

MY COMMISSION EXPIRES: \_\_\_\_\_



Thania Nunez  
NOTARY PUBLIC, a resident of Palm Beach County  
NAME PRINTED: Thania Nunez

**Special Warranty Deed**  
703 West North Street  
Crown Point, Indiana 46307  
Parcel No. 45-16-07-228-002.000-042  
Loan No. 7090474110

**Grantee's Address and After Recording Return To:**  
Mountain Prime 2017, LLC  
3138 North 1250 West  
Pleasant View, Utah 84414

**Send Subsequent Tax Bills To:**  
Mountain Prime 2017, LLC  
3138 North 1250 West  
Pleasant View, Utah 84414

**This instrument was prepared by:**  
Leila H. Hale, Esq.  
9041 South Pecos Road  
Suite 3900  
Henderson, Nevada 89074

This instrument was prepared by **Leila H. Hale, Esq.** I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. **Leila H. Hale, Esq.**