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2017 SEP -5 PM 1:34

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

MICHAEL W. BOSCH
RECORDER

SURVIVORSHIP AFFIDAVIT

EDWARD R. LASH, being first duly sworn upon his oath, deposes and says:

1. That he is of lawful age and lives and resides in the City of Merrillville, Lake County, Indiana.

2. That EDWARD R. LASH, DONNA M. PAUL and DENISE A. MATTIX became owners, as Joint Tenants with Rights of Survivorship, of the fee simple title to the following described real estate in Lake County, Indiana, to wit:

Unit No. 203, 2371 Deerpath Drive, Deerpath Estates, Phase I, a Horizontal Property Regime, as recorded as Document Nos. 572045 and 572046 under the date of February 5, 1980, and amended in Document Nos. 649620 (and re-recorded November 19, 1981, as Document No. 651214), 649611, and 649612 and 649613 under the date of November 4, 1981, in the Recorder's Office of Lake County, Indiana, and the undivided interest in the common elements appertaining thereto.

AKA 2371 Deerpath Drive, Schererville, Indiana.

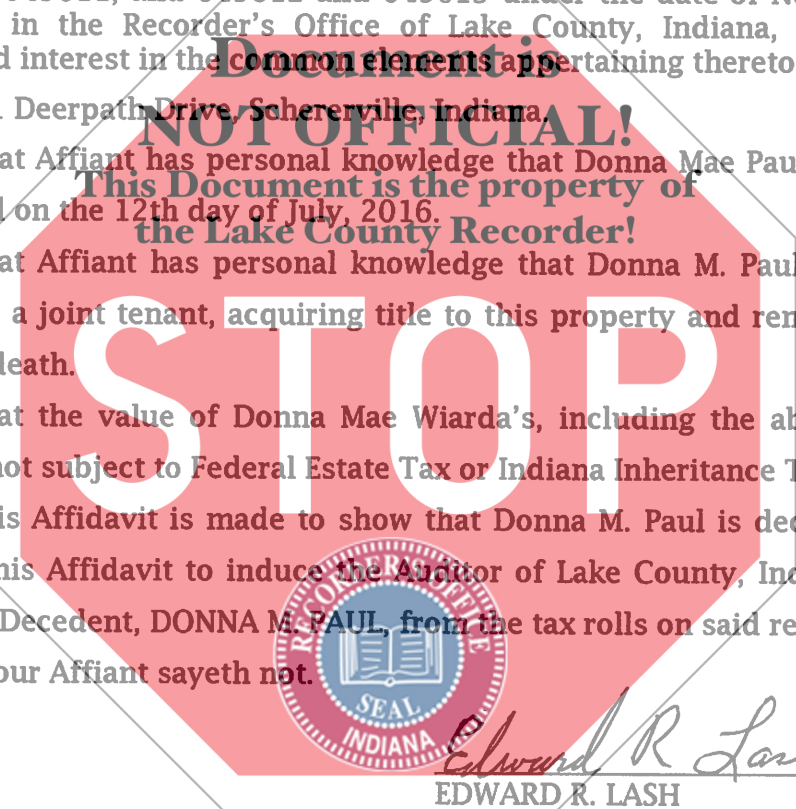
3. That Affiant has personal knowledge that Donna Mae Paul, n/k/a Donna Mae Wiarda died on the 12th day of July, 2016.

4. That Affiant has personal knowledge that Donna M. Paul, n/k/a Donna Mae Wiarda was a joint tenant, acquiring title to this property and remained so until the Decedent's death.

5. That the value of Donna Mae Wiarda's, including the above described real estate was not subject to Federal Estate Tax or Indiana Inheritance Tax liability.

6. This Affidavit is made to show that Donna M. Paul is deceased and the Affiant makes this Affidavit to induce the Auditor of Lake County, Indiana, to strike the name of the Decedent, DONNA M. PAUL, from the tax rolls on said real estate.

Further your Affiant sayeth not.



Edward R Lash
EDWARD R. LASH

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Subscribed and sworn to before me a Notary Public in and for County and State this 4 day of September, 2017.

My Commission Expires: 9/4/2025

Arnette Bosch
ARNETTE BOSCH, NOTARY, PUBLIC
Resident of Lake County

This Instrument Prepared by:
Michael W. Bosch
Indiana Atty. No: 2852-45
3235 - 45th Street
Highland, IN 46322
(219) 972-2000
FAX: (219) 838-1909

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: *Edward R Lash*

FILED

SEP 05 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

026967

\$ 25.00

Cash JAS