

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 SEP -5 AM 8:54

MICHAEL B. BROWN  
RECORDER

2017 059554

When Recorded Return To:  
JPMorgan Chase Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 1940122680  
Pipeline ID T-100



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., WHOSE ADDRESS IS 6011 CONNECTION DRIVE, IRVING, TX 75039, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

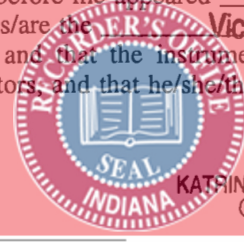
Said Mortgage is dated 08/06/2003, and made by BARBARA A. HARRIS AND DAVID J. HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IVANTHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2003 086035 in the office of the Recorder of LAKE County, Indiana.

Dated on 08/17/2017 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: Sandy L Carter  
SANDY L. CARTER  
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA  
On 08/17/2017 (MM/DD/YYYY), before me appeared SANDY L. CARTER, Vice President, to me personally known, who did say that he/she/they is/are the PERSON of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death



KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: SANDY L. CARTER, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587  
JPMC2 399728504 FNMA NPL 2017\_WL MIN 100035018300072039 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 T161708-03:30:56 [C-1] FRMIN1



\*D0025175301\*

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 10556454  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JB