

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 059542

2017 SEP -5 AM 8:53

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0011040825

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RACHHPAUL GILL AND MAGHAR SINGH AND KIRANDEEP GILL AND PRITAM KAUR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS, dated on 06/25/2012, and recorded in Instrument # 2012 064726 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 8 / 25 /2017 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS

By: Patrick McCabe
Patrick McCabe
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 8 / 25 /2017 (MM/DD/YYYY), by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FARMERS BANK & TRUST, NA, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Cynthia Albano
Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2020

CYNTHIA ALBANO
Notary Public - State of Florida
My Comm. Expires August 1, 2020
Commission # GG001222

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMCRC 399878797 MIN 100263490000414477 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Danville, IL 61834



D0025340415

AMOUNT \$ 25,000
CASH _____ CHARGE _____
CHECK# 10557113
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB