

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 059182

2017 SEP -1 AM 8:40

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

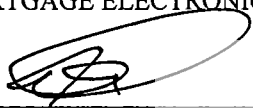
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JESSE D HOMOKY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$127,399.00, dated October 16, 2013 and recorded on October 21, 2013 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2013 078164, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7631 E 111TH LN, CROWN POINT, IN 46307


Witness the due execution hereof by the owner of said mortgage on August 29, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

On August 29, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1158353420
Outbound Date: 09/05/17
M/N, if applicable: 100196399004751523
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



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