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Release of Mortgage This is to certify that for value received, the mortgage executed by ___Buchanan Rentals, LLC an Indiana limited liablity company__ to ___Patrick J. Schacki or Carolyn J. Schacki, as joint tenants with right of survivorship dated the 9th day of _____May___, 2006__, and recorded on the 19th_day of ______ May ____, 2006_, in Mortgage Record 2006 042651 , in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied in full as to the following described real estate: PARCEL 1: LOT 1, CROWN INDUSTRIAL PARK, AS SHOWN IN PLAT BOOK 72, PAGE 7, LAKE COUNTY, INDIANA, EXCEPTING THEREFROM THE FOLLOWING: PART OF LOVING: 1, CROWN INDUSTRIAL PARK, AS BER PLAT THEREOF, RECORDED IN PLAGO BOOK 72 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY. INDIANA, MORE PARTICULARLY DESCRIBED AS FOILOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE THE FOLLOWING TWO COURSES ALONG THE EAST LINE OF LOT LANSAIDER OWN INDUSTRIAL PARK, NORTH 04°35'35" WEST, 86.31 FEET, NORTH 02°19'04" WEST, \$4.63 FEET; THENCE SOUTH 87°40'56" WEST, 40.00 FEET; THENCE SOUTH 02°19'04" EAST, 34.53 FEET; THENCE SOUTH 89°43'23" WEST, 217.14 FEET; THENCE SOUTH 02°19'04" EAST, 13.01 FEET; THENCE SOUTH 89°43'23" WEST, 104.25 FEETPIOTHE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°43'23" WEST, 58.51 FEET; THENCE SOUTH 05°52'16" EAST, 23.58 FEET; THENCE NORTH 85°24'25'5 EAST, 56.30 FEET; THENCE NORTH 00°02'45" WEST, 19.23 FEET TO THE POINT OF BEGINNING. FOR INFORMATIONAL PURPOSES ONLY, WE NOTE: COMMONLY KNOWN AS: 8858 LOUISTANA STREET, MERRILLVILLE, IN 46307 PIN: 45-12-27-276-009.000-030

Gretchen Ballardo Mortgagee(s) aforesaid, has/have

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hereunto set	MU hand(s) and se	eal(s) this 22 Mday	of August	, 2017
Signature	122	(Seal)	O	
Printed	Patrick J. Schacki	(Seal)		
Signature	aroly Scho	(Skal)		
Printed	Carolyn J. Schacki_	(Seal)	l affirm, under the lithat I have taken re	penalties for perjury
Carolyn	Schacki		redact each Social	
			in this document u	nless required by lav
	Before me a n	oary public for said of	This and state	schacki
appeared_	PAtrick FOG	011	who acknowledged th	nis foregoing
release of m	nortgage this D&2	Mentais the Ary	posty-of ,201	7. Witness my
	the Lak	stand and official seal	order!	MILL
Con	etchen 60	ellact		
000101	Clack	NOTAR PUBLIC	Galardo	
Keslaent	O+ HOY-ET	La Made		
. This is atmoss	COOT	wick I Schools		
d	ent was prepared by: Patr	TICK J. SCHACKI	67	
Commission	17/10/23			
Exames			15.50	
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