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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058810

2017 AUG 30 AM 11:09

MICHAEL B. BROWN
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Adrien Chabot and Sharad Mehta as Trustees for 1925 Cherrywood Court Land Trust, in consideration of the sum of \$370,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 28, 2017, in Cause No. 45D02-1612-MF-00199 wherein Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America was Plaintiff, and Sylvia Eloisa, Target National Bank, Discover Bank, Bureaus Investment Group and State of Indiana - Department of Revenue, was the defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

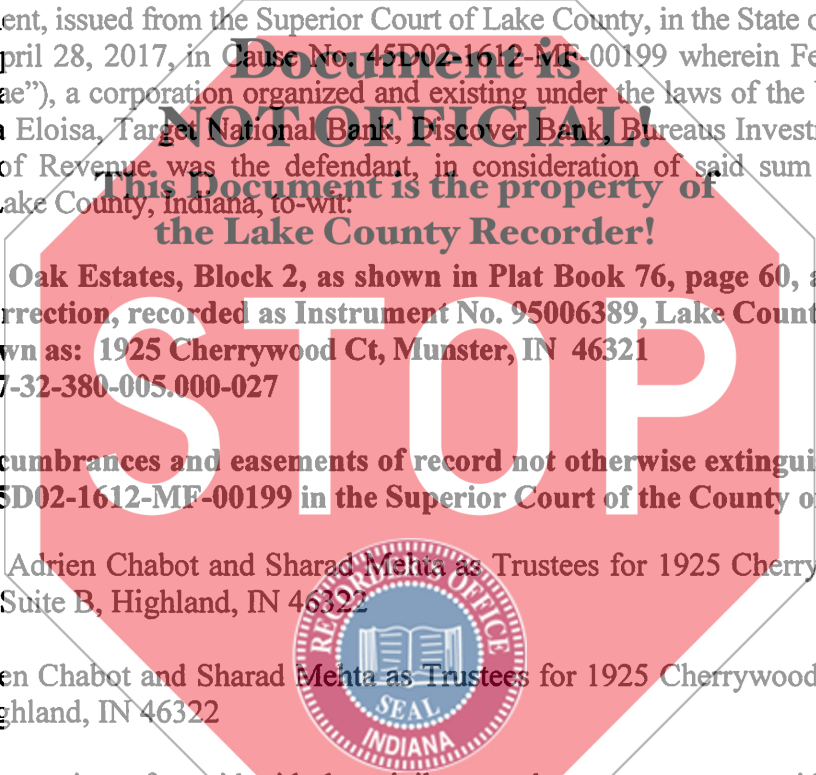
**Lot 130, White Oak Estates, Block 2, as shown in Plat Book 76, page 60, and amended by certificate of correction, recorded as Instrument No. 95006389, Lake County, Indiana.
Commonly known as: 1925 Cherrywood Ct, Munster, IN 46321
Parcel No. 45-07-32-380-005.000-027**

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D02-1612-MF-00199 in the Superior Court of the County of Lake.

Send tax statements to: Adrien Chabot and Sharad Mehta as Trustees for 1925 Cherrywood Court Land Trust, LLC, 3145 45th Street, Suite B, Highland, IN 46322

Grantee Address: Adrien Chabot and Sharad Mehta as Trustees for 1925 Cherrywood Court Land Trust, 3145 45th Street, Suite B, Highland, IN 46322

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

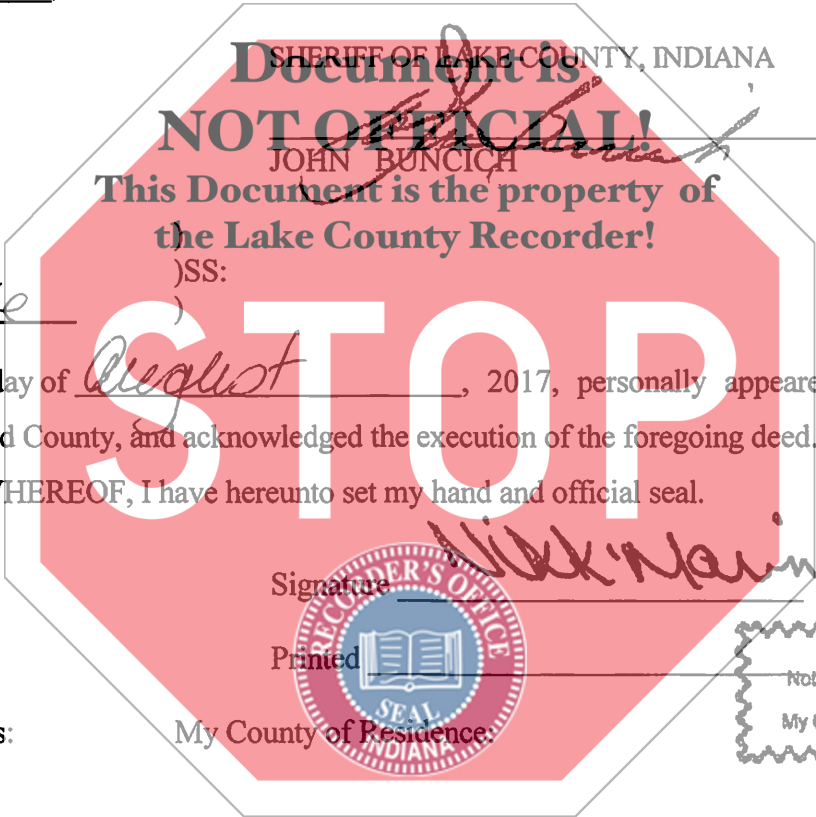
026753

AUG 30 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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CS
CM

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 4 day of Aug, 2017.



STATE OF INDIANA

COUNTY OF Lake

On the 4 day of August, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature

Printed

Nikki L. Marimon

My Commission Expires:

My County of Residence:



This instrument prepared by Jennifer R. Watkins, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.
