

2017 058755

2017 AUG 30 AM 10:04

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
**UNITED SERVICES AUTOMOBILE**

Prepared By: Nealy Dorsey  
844-899-3707

When recorded mail to:

CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36550978

Ref Number: 8000295256

8/30/2017

Property Address:

9797 GETTLER ST  
DYER, IN 46311-7743

IN0-RM 36550978 8/17/2017 LRP001

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee:

Borrower(s):

Date of Mortgage:

Loan Amount:

Recorded in Lake County, IN on: 11/20/2013, book N/A, page N/A and instrument number 2013 086717

Property Legal Description: Refer to legal description on original mortgage.

**I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 8/17/2017



USAA FEDERAL SAVINGS BANK

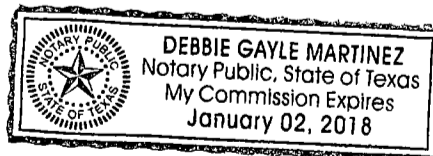
Mirkeishla King, Authorized Officer

State of TX, County of Dallas

On 8/17/2017, before me, Debbie Gayle Martinez, a Notary Public, personally appeared Mirkeishla King, Authorized Officer of USAA FEDERAL SAVINGS BANK personally known to me to be the person(s) whose name (s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Debbie Gayle Martinez**  
My Commission Expires : 1/2/2018



AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 5137915  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MS