2017 058701

STATE OF INDIANA LAKE COUNTY S FILED FOR RECORD

2017 AUG 30 AM 9: 24

MICHAEL B. BROWN RECORDER

MAIL TAX STATEMENTS TO: Wells/Fargo Home Mortgage 3476 Stateview Blvd. Ft. Mill, SC 29715 HUD INSURED

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Wells Fargo Bank, N.A., in consideration of the sum of \$88,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on April 18, 2017, in Cause No.45C01-1611-MF-00174, wherein Wells Fargo Bank, N.A. was Plaintiff, and James Sutton a/k/a James J. Sutton, Midland Funding L. Cand First Financial Investment Fund V, LLC, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-witz

the Lake County Recorder!

Lots 11 and 12 in Block 1 in F.R. Motts 2nd Addition to Hammond, as per plat thereof, recorded April 30, 1988 in Plat Book 2, page 9, in the Office of the Recorder of Lake County, Indiana.

More commonly known as 4415 Hickory Ave, Hammond, IN 46327-1775

Parcel# 45-03-30-183-007.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 29 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR OF 1338431

004804

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1611-MF-00174 in the Lake Circuit Court of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 4, 2017.

| STATE OF INDIANA                               | )                      | SHERIFF OF LAKE COUN               | ITY INDI <i>A</i> 'NA               |          |
|--|------------------------|------------------------------------|-------------------------------------|----------|
| COUNTY OF LAKE                                 | )SS:                   | Marken Since                       | Corton Maria                        |          |
|  | Docur                  | ment is                            | •                                   |          |
| On the 4 day of Audi                           | AT OF                  | ersonally appeared John Bunsio     | ch in the capacity of Sheriff       |          |
| of said County, and acknowledged               | the execution of the f | oregoing deed.  is the property of | on m and dapatony of shorting       |          |
| IN WITNESS WHEREOF, I have                     |                        |                                    | Nikki L Marimen                     | , P      |
| County of Residence                            |                        |                                    | Notary Public Seal State of Indiana |          |
| My Commission Expires                          |                        | Miles Mai                          | My Commission Expires 04/16/202     | ა<br>•\√ |
|  | , , ,                  | OTARY PUBLIC                       |                                     |          |
|  |                        |                                    |                                     |          |
|  | 440                    | rinted Name<br>R S                 |                                     |          |
| Grantee's Address:                             |                        |                                    |                                     |          |
| Wells Fargo Bank, N.A.<br>3476 Stateview Blvd. | 2                      |                                    |                                     |          |
| Ft. Mill, SC 29715                             |                        | EAL                                |                                     |          |
| THIS INSTRUMENT PREPAREI                       | BY BARRY T. BA         | THES, ATTORNEY AT LAW              |                                     |          |
|  |                        |                                    | ·                                   |          |

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BARRY T. BARNES

Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 093776F01/WFF.