

2017 058679

2017 AUG 30 AM 9:20

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

MERS MIN#: 100272635115082713 PHONE#: (888) 679-6377

Customer#: 515-K13 Service#: 132220AS1



Loan#: 6850512358

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ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, 1901 E. VOORHEES STREET SUITE C, DANVILLE, IL 61834 0000**, by these presents does convey, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000**, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$127,645.00** is recorded in the State of **INDIANA**, County of **LAKE** Official Records, dated **JUNE 21, 2013** and recorded on **JULY 01, 2013**, as Instrument No. **2013 047824**, in **DRAWER: ---**, at **CARD: ---**. Original Mortgagor: **CASSANDRA L. BLACK**,. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**. Property Address: **332 MAPLE ST, CROWN POINT, IN 46307-0000**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) WHOSE ADDRESS IS 1901 E. VOORHEES STREET, SUITE C, DANVILLE, IL, 61834. P.O. BOX 2026, FLINT, MI, 48501-2026

Date: **AUGUST 17, 2017**

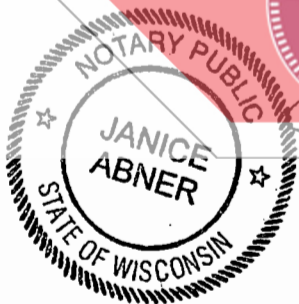
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document.

By: Madeline Mejia
Madeline Mejia, Assistant Secretary

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **AUGUST 17, 2017**, by **Madeline Mejia**, as **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS**.



(Notary Name): **Janice Abner**

(Title or Rank): **Notary Public**

My commission expires: **12/10/2017**

THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 809 S. 60th Street, Suite 210 West Allis, WI 53214, MARY J IRWIN**

And When Recorded Mail To: **U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 ATTN: MARY J IRWIN MDH**



Handwritten notes: **25**, **ck. 8540467**, **D**, **E**