

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058670

2017 AUG 30 AM 9:19

MICHAEL B. BROWN
RECORDER



2 INDIANA
COUNTY OF LAKE
LOAN NO.: 29013685

PREPARED BY: KIERSTEN BALCH, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

THE UNDERSIGNED, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby acknowledge that the indebtedness secured by said Mortgage *has been paid pursuant to a settlement agreement*, and in consideration thereof does hereby agree to release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 18, 2008, executed by PHILLIP TAYLOR AND ROCHELLE BURT, HUSBAND AND WIFE, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 04 2008 as Instrument No. 2008 015597 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 6815 NEW HAMPSHIRE AVE, HAMMOND, IN 46323

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 21, 2017.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT



Kiersten Balch
KIERSTEN BALCH, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS

I, KIERSTEN BALCH, affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

POD: 20170811

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MIN: 100133700028908369
MERS PHONE: 1-888-679-6377



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On AUGUST 21, 2017, before me, HEATHER HOWE, personally appeared KIERSTEN BALCH known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Heather Howe

HEATHER HOWE (COMMISSION-EXP. 07/29/2022)
NOTARY PUBLIC

