2017 058568

PARTIAL RELEASE OF MORTGAGI AND ASSIGNMENT OF RENTS (ILLINOIS) STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG 30 AM 8: 50
MICHAEL B. BROWN
RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Minois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PENTWATER DEVELOPMENT LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 17TH day of DECEMBER, 2014, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2014 082070, Document No.2014 082071, to a portion of the premises therein described, situated in the County of LAKE. State of Indiana, which released portion is described as follows, to wit:

Lot 232 in Pentwater Subdivision Phase 5, as per plat thereof, recorded in Plat Book 108 page 26, in the Office of the Recorder of Lake County, Indiana.

Together with all the appurtenances and privileges thereunso belonging or appertaining.

Permanent Real Estate Index Number (s): 45-16-10-380-004.000-042

Address of premises: 11696 GEORGIA ST, CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

	AMOUNT \$_	05,000
	CASHC	HARGE
	CHECK#	100)2382x
	OVERAGE_	The state of the s
	COPY	
	NON-CONF_	
E	DEPUTY	15

Witness our hands and seal, this 26TH day of JUNE, 2017

That First Midwest Bank, as successor in interest to Standard Pank and Trust Company BY: ITS: BY: ITS: Document is First Midwest Bank This instrument was prepared by: This Document Margellos operty of
COUNTY OF LACE
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
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Attrony (Yvelve), personally known to me to be the like 198100, of said banking
corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such AST. We Person and Wice President,
they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their
free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.
I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT
EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.
CI PANDIAN TOUR
GIVEN under by hand and notary seal this day of 20
OFFICIAL SEAL LOUISE MAFTIN LOUISE MAFTIN LAKE COUNTY My Comm. Expires 11/15/17 Commission Expires
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MAIL TO: FIRST MIDWEST BANK

P. O. BOX 9003 GURNEE, IL 60031 Loan: 20130000097, 2013000098, 2014001421

L Martin