

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 30 AM 8:50

MICHAEL B. BROWN  
RECORDER

2017 058564

PARTIAL RELEASE OF MORTGAGE  
AND ASSIGNMENT OF RENTS  
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, as successor in interest to Standard Bank and Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PENTWATER DEVELOPMENT LLC, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 30TH day of AUGUST, 2013, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2013-065419, Document No.2013-065420, Document No.2013-065421 and Document No.2013-065422 to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

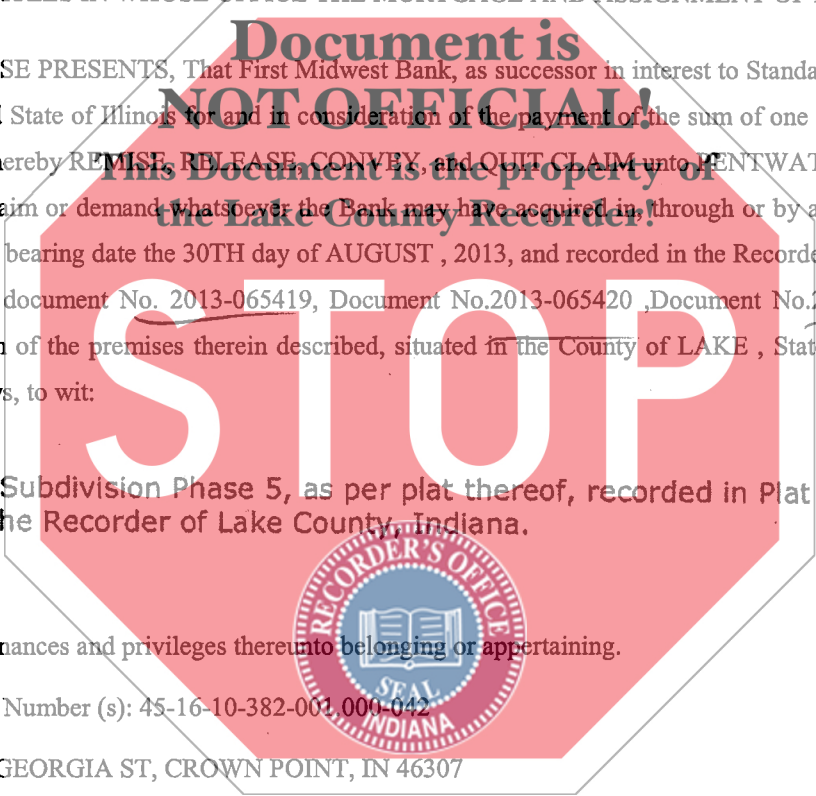
Lot 32 in Pentwater Subdivision Phase 5, as per plat thereof, recorded in Plat Book 108 page 26, in the Office of the Recorder of Lake County, Indiana.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 45-16-10-382-001,000-042

Address of premises: 11679 GEORGIA ST, CROWN POINT, IN 46307

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.



AMOUNT \$ 251.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 100752856  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

E

Witness our hands and seal, this 26TH day of JUNE, 2017

That First Midwest Bank, as successor in interest to Standard Bank and Trust Company

BY: [Signature]

ITS: AVP

BY: [Signature]

ITS: [Signature]

**Document is NOT OFFICIAL!**

This Document is the property of the Lake County Recorder!

First Midwest Bank  
P.O. Box 9003  
Gurnee, IL 60031  
Anna Margolis

This instrument was prepared by:

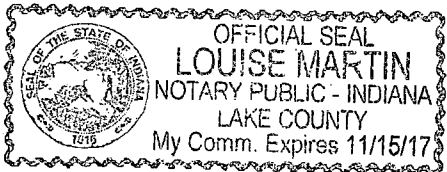
STATE OF INDIANA

COUNTY OF Lake

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeffrey Massee personally known to me to be the Asst. Vice President of First Midwest Bank and Anthony Martino, personally known to me to be the Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 26<sup>th</sup> day of June 2017.



[Signature]  
Notary Public

Commission Expires 11-15-17

MAIL TO: FIRST MIDWEST BANK.  
P. O. BOX 9003  
GURNEE, IL 60031  
Loan: 20130000097, 2013000098, 2014001421  
L Martin

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