STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 058537

2017 AUG 30 AM 8: 45

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0486322134

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by ERIC EVANS AND ADAM WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, dated on 09/30/2014, and recorded in <u>Instrument # 2014 060877</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

8 / 18 /2017 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS Susser ! Bv: Susan McDuff VICE PRESIDENT All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on ____/2017 (MM/DD/YYYY), by Susan McDuff as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF ENGLAND, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. ELIZABETH A. MUSTARD Notary Public - State of Florida
Commission # FF 224631
My Comm. Expires August 27,2019 Elizabeth A. Mustard Notary Public - State of FLORIDA Commission expires: 08/27/2019 This Instrument Was Prepared By: E.Lance/NTC, 2100 Att. 19 North, Palm Harbor, EL 34683 (800)346-9152 WFHRC 399843955 MIN 100437200000868288 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026/Flin MI 48501-2026 DOCR T161708-04:28:45 [C-1] RCNIN1

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