STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 058536

2017 AUG 30 AM 8: 45

MICHAEL 8. BROWN RECORDER

When Recorded Return To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact Cenlar FSB. 425 Phillips Blvd, Ewing, NJ 08618, telephone # 1-800-223-6527, which is responsible for receiving payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS WHOSE ADDRESS IS (MERS Address: 1901 E Voorhees St., Suite C, Danville, IL 61834) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest scoured thereby, all light, and any rights due or to become due thereon to HOMEBRIDGE FINANCIAL SERVICES, INC., WHOSE ADDRESS IS 194 WOOD AVE S, 9th Floor, ISELIN, NJ 08830 (877)495-4714, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 07/12/2013, and made by KAREN & CHURCH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOWHNEL FOR REAL ESTATE WORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS and recorded in Instrument # 2013054365 in the office of the Recorder of LAKE County, Indiana.
Dated on 8 / 17 /2017 (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS
By: Patrick McCabe VICE PRESIDENT All persons whose signatures appear above have qualified anthority to sign and have reviewed this document and supporting documentation prior to signing.
STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on/2017 (MM/DD/YYYY), by Patrick McCabe as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR REAL ESTATE MORTGAGE NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the phrooses therein contained. He/she/they is (are) personally known to me.
Cynthia Albano Notary Public - State of FLORIDA Commission expires: 08/01/2020 Decument Proposed Rue E Larce/NTC 2100 At 10 North Policy Harborn EL 24682 (2000) 246 0152

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CENAV 399755593 DEFAULT MIN 100288210000999579 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834; P.O. Box 2026, Flint, MI 48501-2026 DOCR T161708-08:01:14 [C-1] FRMIN1



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AMOUNT \$_	<u>2800</u>	
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CASHCI CHECK#	105486	82
OVERAGE_		-
COPY		-
NON-CONF_	Jh-	-
FDEPUTY		-