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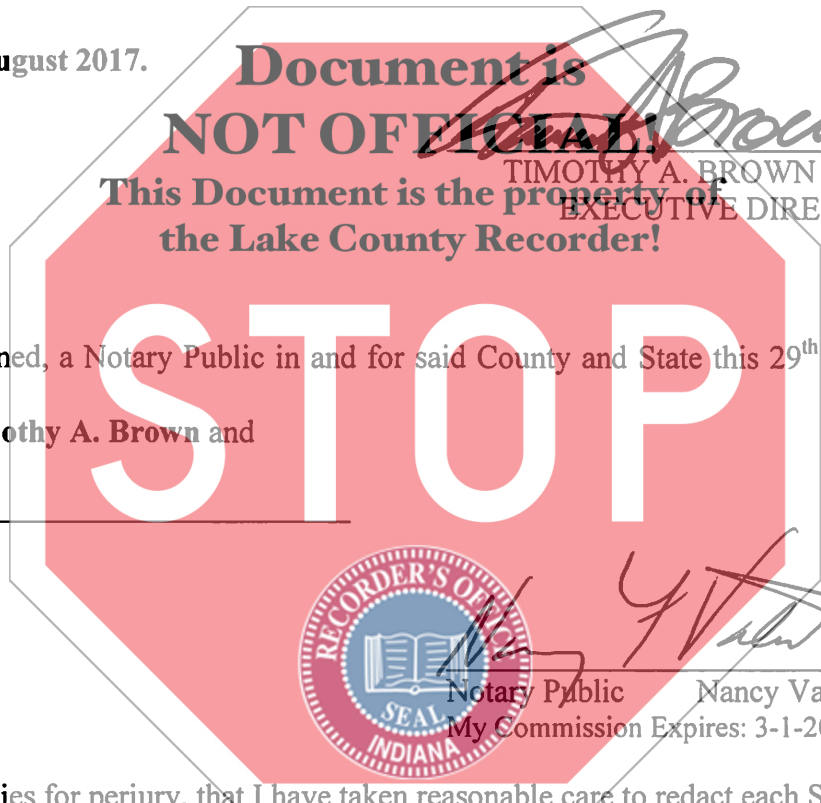
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MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain note executed by **Glen & Mary Younker** (herein after called "Mortgagor") to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on the 3rd day of **May 2003**, securing the principal **Twenty-Four Thousand Nine Hundred & Seven Dollars (\$24,907.00)** which a **Low Interest Rehab Mortgage** was duly recorded as Document Number **2003 -046419** in the Office of the Recorder of Lake County, Indiana on 7th day of **May, 2003** hereby Released and Satisfied.

Dated this 29th day of August 2017.



Before me, the undersigned, a Notary Public in and for said County and State this 29th day of August, 2017 personally appeared **Timothy A. Brown** and

Resident of Lake County
State of Indiana

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Timothy A. Brown

Timothy A. Brown, Executive Director

25.
LCCED
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MAIL TO
SIC 214 Street
2017-08-29