STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 AUG 29 AH 11: 56

MICHAEL B. BROWN RECORDER

ITO (K#25794

RELEASE OF MORTGAGE

2017 058411

This is to certify that for value received, the mortgage executed by Housemart.Biz, Inc., to Horizon Trust, FBO Brian J. Bates (#599992037) dated January 21, 2016 recorded March 7, 2016, as Document No 2016013829, in the Recorder's Office of Porter County, Indiana, is hereby released and satisfied, as to the following-described legal description, to-wit:

Lots Numbered Forty-three (43) and Forty-four (44), in Block No. Four (4), as marked and laid down on the recorded plat of Riverside Addition to the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book 2, page 92, in the Recorder's Office of Lake County, Indiana, together with all improvements, fixtures, and appurtenances thereunto belonging.

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|--|--------------|
| Commonly known as 845 Logan Street, Hammond, IN 46320 | |
| Parcel #45-03-31-302-041.000-023 | |
| IN WITNESS WHEREOF, Horizon Trust, FBO Brian J. Bates (#599992037) Mortgagees | |
| aforesaid, has hereunto set its hand triske Sounty Recorder 17. | |
| Horizon Trust, FBO Brian J. Bates (#599992037), Cary Dougles ty Authorized Representative | |
| COUNTY OF Becalific) SS: | |
| Before me, a Notary Rublic, in and for said County and State, personally appeared Horizon Trust, | |
| FBO Brian J. Bates (#599992037), Description who acknowledged the execution of the foregoing Release of Mortgage. | |
| WITNESS my hand and Notarial Seal this day of 2017. | |
| My Commission Expires: OFFICIAL SEAL | |
| Monique Casaus NOTARY PUBLIC STATE OF NEW MEXICO Notary Public | _ |
| My Commission Explires: 91-22-2020 Resident of Bernalillo County | |
| This instrument was prepared by: | |
| Brian J. Bates | |
| 281 McAfee Dr., Hobart IN 46342 Our file No. 845 Logan Street, Hammond, IN 46320 | |
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| Keturn To.: INDIANA TITLE NETWORK COMPANY 325 N. MAIN STREET CROWN POINT, IN 46307 I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS |] |