Mail Tax Bills To: 6718 W. 134<sup>TH</sup> PL CEDAR LAKE, IN 46303 PARCEL NO. 45-15-26-227-004.000-043 45-15-26-227-008.000-043; 45-15-26-227-007.000-043; 45-15-26-227-006.000-043; 45-15-26-227-003.000-043 & 45-15-26-227-002.000-043

017 0583

## SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C. ("Grantor"), a corporation organized and existing under the laws of the State of \_\_\_\_\_\_, CONVEYS AND WARRANTS to:

NOT OFFICIAL!

("Grantee") of LAKE County, in the State of INDIANA, in consideration of Ten

Dollars and other good and valuable consideration the receipt of which is hereby acknowledged, the following described real estate in CARE County, in the State of Indiana, to-wit:

LOTS 4, 8, 9, 10, 11 AND 12, BLOCK 3, PLAT "E", THE SHADES, IN THE TOWN OF CEDAR LAKE, INDIANA, AS SHOWN IN PLAT BOOK 12 PAGE 8 IN LAKE COUNTY, INDIANA.

HUD CASE# 151-713520 CLOSING DATE: AUGUST 18, 2017 NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

COMMONLY KNOWN AS: 6718 W. 134TH PLACE, CEDAR LAKE, IN 46303 GRANTEE'S ADDRESS: 6718 W. 134TH PLACE, CEDAR LAKE, IN 46303

Grantor expressly limits said warranty to apply only against the acts of the Grantor and all persons claiming by, through or under the Grantor.

Grantor certifies under oath that no indiana Grass Income Tax is due or payable in respect to the transfer made by this deed for the reasons that the grantor received title to the subject property through the foreclosure or the voluntary conveyance in lieu of foreclosure of a mortgage held by grantor on said property and that the amounts due on the mortgage debt are equal to or exceed the value of the net consideration received by grantor for this conveyance.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowerd by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

CHARGE

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 28 2017

004784

CHECK # 3908 \_\_\_\_\_ OVERAGE \_\_\_\_\_ COPY \_\_\_\_\_ NON-COM \_\_\_\_\_ CLERK \_\_\_\_

JOHN E. PETALAS

51-713520

| IN WITNESS WHEREOF, Grantor has caused this deed to be executed thisday of AUGUST, 2017.   |
|--|
| SECRETARY OF HOUSING AND URBAN DEVELOPMENT   |
| SIGN test  |
| Vernessya Tate As HUD's Designated Agent   |
| PRINT Document 1s  |
| Title: Designated Signatory of Sage Acquisitions FICIAL!   |
| HUD's Asset Management Company This Document is the property of  |
| State of Cal- State County Recorder!   |
| County of (1 (N) Han)  |
| Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Vernessus Terres, a Designated Signatory for                           |
| Sage Acquisitions an Authorized Agent for the Secretary of Housing & Urban Development of Washington, D.C. and the person who executed the foregoing                     |
| instrument bearing the date of D6 "18 2017 by virtue of the authority vested in  |
| him/her by the delegation of authority published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and on behalf of the |
| Secretary of Housing and Urban Development 12.   |
| Witness my hand and Notarial Seaf this Logar AUGUST, 2017.   |
| My Commission Expires: (1) 12 162 Signature Signature  |
| My County of Residence: Clark Printer Wine R 19 11 Bles  |
|  |
| I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.                |
| ·  |
| RICHARD A. ZUNICA  |
| ·  |

This Instrument prepared by: Richard A. Zunica, Attorney at Law, 162 Washington Street, Lowell In 46356

File No.17-23042