Mail Tax Bills To: 36 <del>40 MINNESOTA STREE</del> T	
LAKE STATION, IN 46405	
319 TULIP LANE	
LOWELL, IN 463	5 6

Parcel No. 45-08-23-460-015.000-020

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, That NORTHERN INDIANA FEDERA CREDIT UNION, ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to:

MICHAEL A. JANIS

NORTHWEST INDIAMA TITLE 162 WASHINGTON STREET **LOWELL, IN 46356** 

219-696-0100 ("Grantee") of LAKE County, in the State of Indiana, in consideration of Ten Dollars and other good and valuable consideration the receipt of which is hereby, acknowledged, the following described rear estate in LAKE County, in the State of Indiana, to-wit: This Document is the property of

THE NORTH 10 FEET OF LOTIST, ADMOFYL BEGG PAND! THE SOUTH TOFFEET OF LOT 39 IN BLOCK 7 IN SPIELMAN'S ADDITION TO GARY, IN THE CITY OF LAKE STATION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13: PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

319-TULIP LANG Commonly known as and Grantee's address: 3640 MINNESOTA STREET, LAKE STATION, IN 46405

Grantor expressly limits said warranty to apply only against the acts of the Grantor and all persons claiming by shough or under the Grantor.

Grantor certifies under oath that recindaria Gross Income Tax is due or payable in respect to the transfer made by this deed, for the reasons that the grantor received title to the subject properly through the foreclosure or the voluntary conveyance in lieu of foreclosure of a montage held by grantor on said property and that the amounts due on the mortgage debt are equal to or exceed the value of the net consideration received by grantor for this conveyance.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowerd by proper resolution. or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary Corporate action for the making of this conveyance has been duly taken.

BULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$

AUG 28 2017

1 of 2 pages

\_ CHARGE \_ CASH \_

CHECK #\_\_\_\_3908

OVERAGE .\_\_

AMOUNT &\_

COPY \_\_\_\_

JOHN E. PETALAS LAKE COUNTY AUDITOR

004782

NON-COM \_ CLERK\_

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this  $21^{\rm st}$  day of AUGUST, 2017

(Name of Corporation)  By:  CHRISTINE BIASI, PRESIDENT  (Printed name & office)  (Printed name & office)  State of INDIANA County of SAKE  Before me a Notary Public in and for said County and State, personally
CHRISTINE BIASI, PRESIDENT  (Printed name & office)  (Printed name & office)  State of INDIANA County of TAKE
(Printed name & office)  (Printed name & office)  State of INDIANA County of AKE  TRISHOP TO THE TRISHOP THE TRISHOP TO THE TRISHOP TO THE TRISHOP TO THE TRISHOP TO THE TR
State of INDIANA County of LAKE
TRISADOUNDENT VISE
Before me a Notany Public in and far-said County and State, personally
appeared CHRISTINE BIAST the PRESIDENT, respectively, of NORTHERN
FEDERAL CREDIT UNION who acknowledge the execution of the foregoing
Deed for and on behalf of said Grantos, and who having been duly sworn, stated
that the representations therein contained are true.
Witness my hand and Notarial Seal this 21st day of August, 2017.
Signature
Printed RICHARD A. ZUNICA
NOTARY PUBLIC SEAL
My Commission Expires:  Porter County, State of Indiana
My County of Residence:  My Commission Expires August 31, 2022
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.
This Instrument prepared by: Richard A. Zunica, Audice at Law, 162 Washington Lowell In 46356
FNe No.: 17-22961