

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058950

2017 AUG 29 AM 10:35

MICHAEL B. BROWL

Key No. 46-16-05-178-007.000-042

Mail Tax Bills to:
211 MAPLE STREET
CROWN POINT, IN 46307

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that ALEXIS PAGNUSAT, GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to ALEXIS PAGNUSAT AND JOSEPH J. RINCON, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 31, LIBERTY PARK HIGHLANDS AN ADDITION TO THE CITY OF CROWN POINT AS SHOWN IN PLAT BOOK 25 PAGE 8 IN LAKE COUNTY, INDIANA, AND THE NORTHEASTERLY 25 FEET OF THE VACATED RAILROAD ADJACENT THERETO.

COMMONLY KNOWN AS: 211 MAPLE STREET, CROWN POINT, INDIANA 46307
GRANTEE'S ADDRESS: 211 MAPLE STREET, CROWN POINT, INDIANA 46307



Dated this 23rd day of August, 2017.

Alexis Pagnusat
ALEXIS PAGNUSAT

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-675-0100

22983

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me, the undersigned a Notary Public in and for said County and State, this 23rd day of AUGUST, 2017, personally appeared: ALEXIS PAGNUSAT and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



My Commission Expires: Sept. 29, 2022
Resident of Lake County

Candace N. Farmer
Notary Public

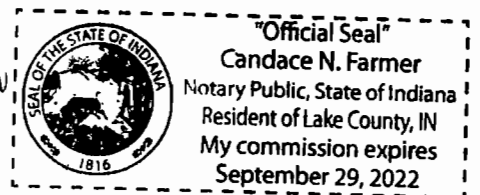
I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

RICHARD ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica
162 Washington Street, Lowell, IN 46356
FILE NO. 17-22983/ba

NO CONSIDERATION

004777



NO SALES DISCLOSURE NEEDED DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 3908
OVERAGE _____
COPY _____
NON-COM _____
CLERK D

Approved Assessor's Office

AUG 28 2017

By: NB

JOHN E. PETALAS
LAKE COUNTY AUDITOR