STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058327

2017 AUG 29 AM 10: 33

MICHAEL B. BROWN
RECORDER

Mail Tax Bills to:
315 NORTH PARK STREET
CROWN POINT, IN 46307

Parcel No. 45-16-04-356-012.000-042

QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that **WILLIAM J. BRUCKMAN** GRANTOR(S) of LAKE County in the State of INDIANA QUITCLAIM(S) to **TARA BRUCKMAN NKA TARA SPICER** GRANTEE(S) of LAKE County in the State of INDIANA in consideration of One Dollar ($1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of INDIANA:

LOT 7 IN BLOCK 12 IN YOUNG'S 4TH ADDITION TO CROWN POINT, AS PER PLAT THEREOF, RECORDED FEBRUARY 26, 1869 IN MISC. RECORD "A" PAGE 538 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
STOP

Commonly known as: 315 NORTH PARK STREET, CROWN POINT, IN 46307
Grantees address: 315 NORTH PARK STREET, CROWN POINT, IN 46307

Dated this 21ST day of AUGUST, 2017

WILLIAM J. BRUCKMAN

NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100
23034

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned a Notary Public in and for said County and State, this 21st day of August, 2017 personally appeared WILLIAM J. BRUCKMAN and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

RECORDER'S OFFICE SEAL INDIANA

SUSAN M. DOWNING
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 10, 2023

Notary Public

My Commission Expires:
Resident of _____ County

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

RICHARD A. ZUNICA

This Instrument prepared by: Attorney Richard A. Zunica, 162 Washington Street, Lowell, IN 46356, File No.17-23034 REV 1

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

004764

AMOUNT $ 25
CASH _____ CHARGE _____
CHECK # 3908
OVERAGE _____
COPY _____
NON-COM _____
CLERK _____