STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 058312

2017 AUG 29 AM IG: 00

MICHAEL B. BROWN RECORDER

Tax ID No. 45-15-01-477-001.000-041 45-15-01-477-001.000-041

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Lighthouse Property Group, LLC

CONVEY(S) AND WARRANT(S)

Chelsea Zajac, for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

Lot 30 in Green Hill Ranches Annex No. 2, as per plat thereof, recorded in Plat Book 28, page 82, in the Office of the Recorder of Lake County Indiana.

This Document is the property of the Plat Book 28, page 82, in the Office of the Recorder of Lake County Recorder!

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

The undersigned person(s) executing this deed on behalf of the Limited Liability Company represent and certify that they are a current member/manager of said Limited Liability Company and have been fully empowered by a proper meeting and vote of the Limited Liability Company mentions to execute and deliver this deed.

IN WITNESS WHEREOF, the Grantor has executed his deed this 21st day of August, 2017.

Lighthouse Property Group, LLC

By: William Keith

Title: Member

MTC File No.: 17-28011 (LLCWD)

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HOLD FOR MERIDIAN TITLE CORT

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

HOLD FOR MERIDIAN TITLEOGORISAN

MT

JOHN E. PETALAS LAKE COUNTY AUDITOR ⁰²⁶636

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **William Keith, Member of Lighthouse Property Group, LLC** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 21st day of August, 2017.

My Commission Expires:

Document 15

NOT OFFICIAL

Printed Name of Notary Public

This Document is the property

Notary Public County and State of Residence ake County Recorder!

This instrument was prepared by:

Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602 202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:

10625 Porter Street Crown Point, IN 46307 **Grantee's Address and Mail Tax Statements To:**

10625 Porter Street Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A, Guy

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