

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058292

2017 AUG 29 AM 9:09

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from JOHN T STRAUER AND BETTY J STRAUER to NBD BANK, N.A., securing a certain note in the principal sum of \$25,000.00, dated May 11, 1999 and recorded on May 20, 1999 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 1999-042685, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 7217 JACKSON AVE, HAMMOND, IN 46324

Witness the due execution hereof by the owner of said mortgage on August 25, 2017.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE, N.A. S/B/M TO BANK ONE, INDIANA, N.A. S/B/M TO NBD BANK, N.A.


DONNA ACREE
Vice President

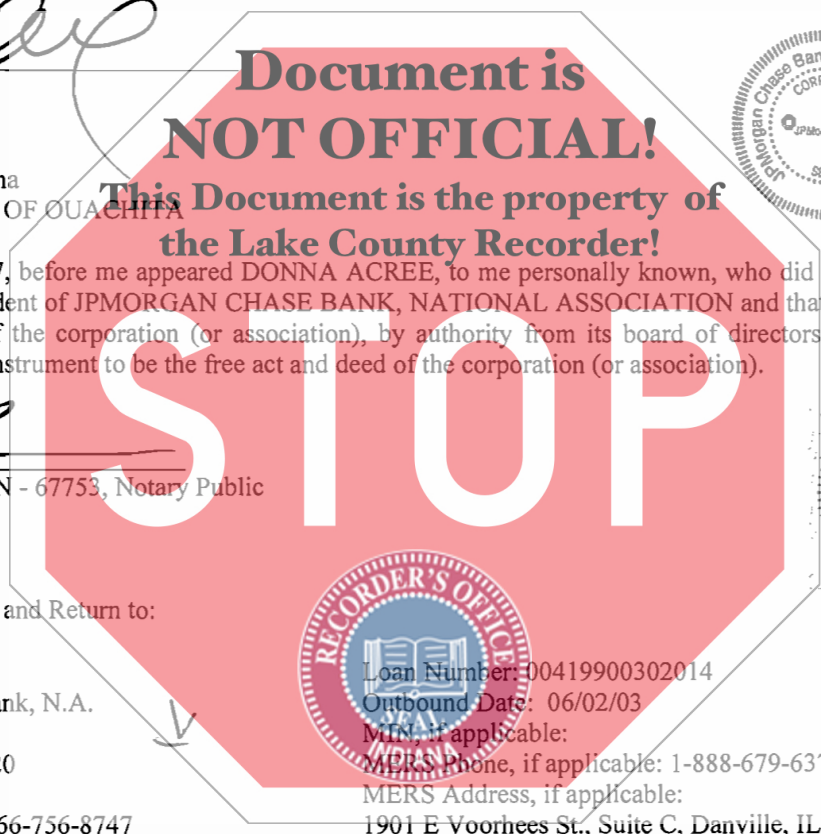
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On August 25, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


DORIS O BRITTON - 67753, Notary Public
LIFETIME

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00419900302014
Outbound Date: 06/02/03
M/N, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

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