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2017 058271

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 29 AM 8:56

MICHAEL E. ...  
RECORDER

# Quitclaim Deed

RECORDING REQUESTED BY Rutha Morrie  
AND WHEN RECORDED MAIL TO:

George Mahon, Grantee(s)  
1936 W. 12th Ave.  
Gary Ind. 46403

Consideration: \$ 0.00

Property Transfer Tax: \$ 00

Assessor's Parcel No.: 45-08-17-153-035-000.004

PREPARED BY: Rutha Morrie certifies herein that he or she has prepared  
this Deed.

Rutha Morrie  
Signature of Preparer

8/28/17  
Date of Preparation

Rutha Morrie  
Printed Name of Preparer

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 29 2017

THIS QUITCLAIM DEED, executed on 8/28/2017 in the County of Lake, State of Indiana  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR  
031471

by Grantor(s), Rutha Morrie,  
whose post office address is 1837 W. 20th Place Gary Ind 46404  
to Grantee(s), George Mahon,  
whose post office address is 1936 W. 12th Ave. Gary Ind 46403.

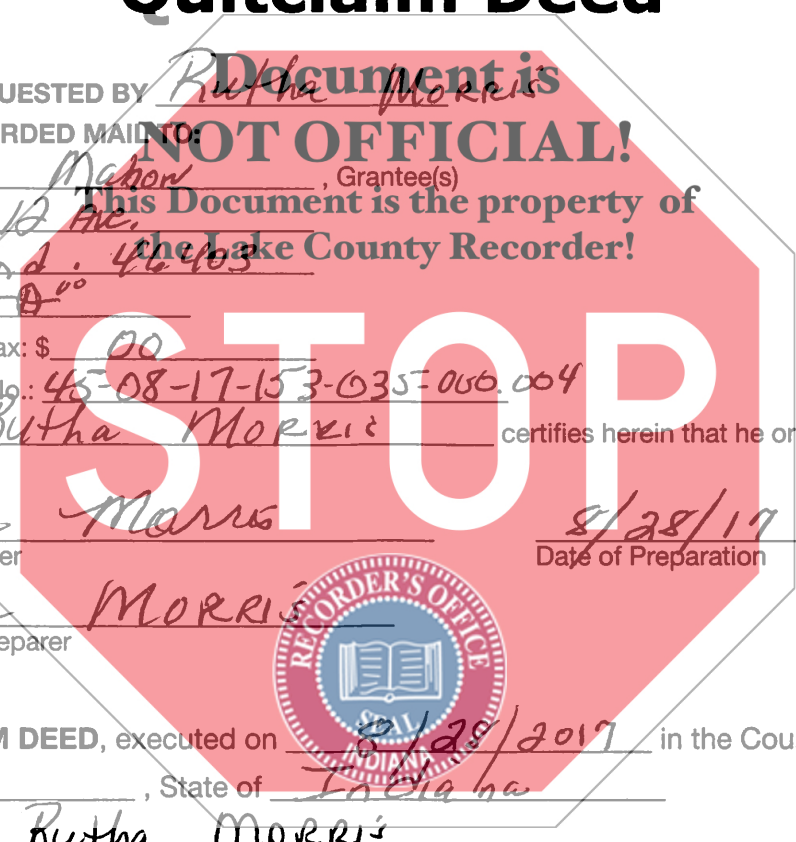
WITNESSETH, that the said Grantor(s), Rutha Morrie,  
for good consideration and for the sum of 0  
(\$ 0) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,  
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

**NO SALES DISCLOSURE NEEDED**

Approved Assessor's Office

By: [Signature]

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interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Lake, State of Indiana and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

**IN WITNESS WHEREOF**, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

**GRANTOR(S):**

Rutha Morris \_\_\_\_\_  
Signature of Grantor \_\_\_\_\_ Signature of Second Grantor (if applicable) \_\_\_\_\_

Rutha Morris \_\_\_\_\_  
Print Name of Grantor \_\_\_\_\_ Print Name of Second Grantor (if applicable) \_\_\_\_\_

\_\_\_\_\_  
Signature of First Witness to Grantor(s) \_\_\_\_\_ Signature of Second Witness to Grantor(s) \_\_\_\_\_

\_\_\_\_\_  
Print Name of First Witness to Grantor(s) \_\_\_\_\_ Print Name of Second Witness to Grantor(s) \_\_\_\_\_

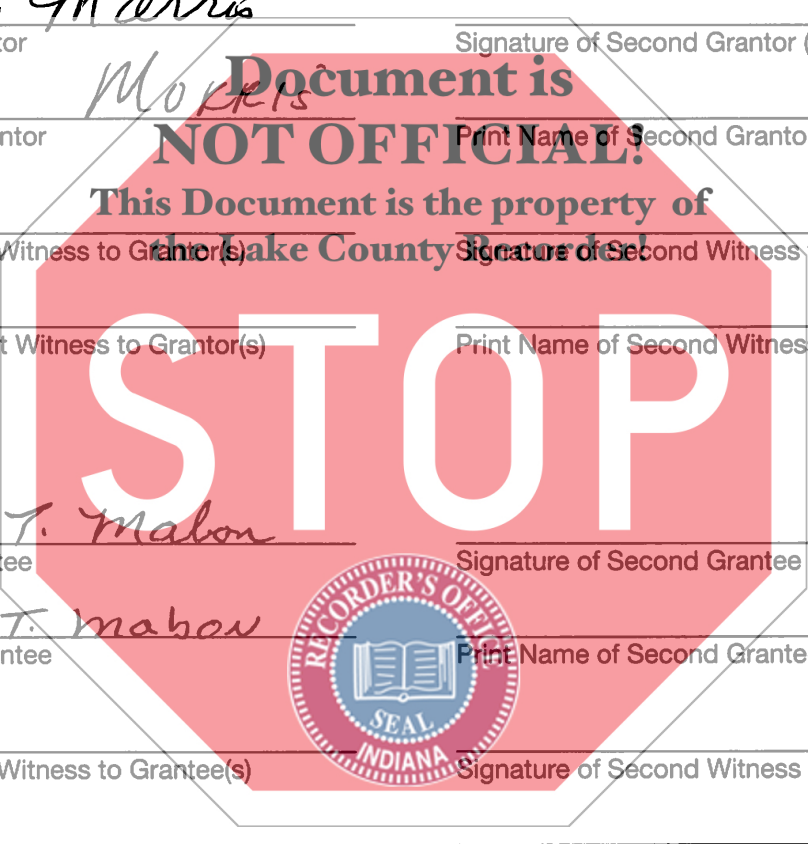
**GRANTEE(S):**

George T. Mahon \_\_\_\_\_  
Signature of Grantee \_\_\_\_\_ Signature of Second Grantee (if applicable) \_\_\_\_\_

George T. Mahon \_\_\_\_\_  
Print Name of Grantee \_\_\_\_\_ Print Name of Second Grantee (if applicable) \_\_\_\_\_

\_\_\_\_\_  
Signature of First Witness to Grantee(s) \_\_\_\_\_ Signature of Second Witness to Grantee(s) \_\_\_\_\_

\_\_\_\_\_  
Print Name of First Witness to Grantee(s) \_\_\_\_\_ Print Name of Second Witness to Grantee(s) \_\_\_\_\_



**NOTARY ACKNOWLEDGMENT**

State of INDIANA

County of LAKE

On August 28<sup>th</sup> 2017, before me, AMANDA CLAXTON, a notary public in and for said state, personally appeared, George Matson and Rutha Morris

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary

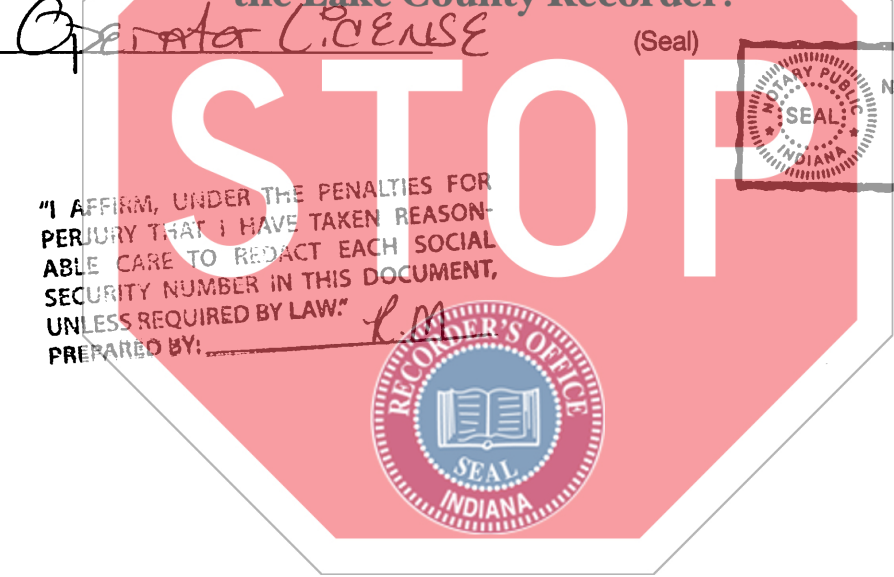
Affiant Known

Type of ID

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

Produced ID

(Seal)



**AMANDA CLAXTON**  
Notary Public, State of Indiana  
Lake County  
Commission # 697471  
My Commission Expires  
March 03, 2025

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: R.M.



Exhibit "A"

2384 MARSHALL PL.  
GARY, IN 46404  
LOT 21, BLOCK 12 IN SIDNEY LOWENSTEIN'S FIRST SUBDIVISION  
IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN  
PLAT BOOK 8, PAGE 33, IN THE OFFICE OF THE RECORDER OF  
LAKE COUNTY, INDIANA.



