

2017 058254

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 29 AM 8:47

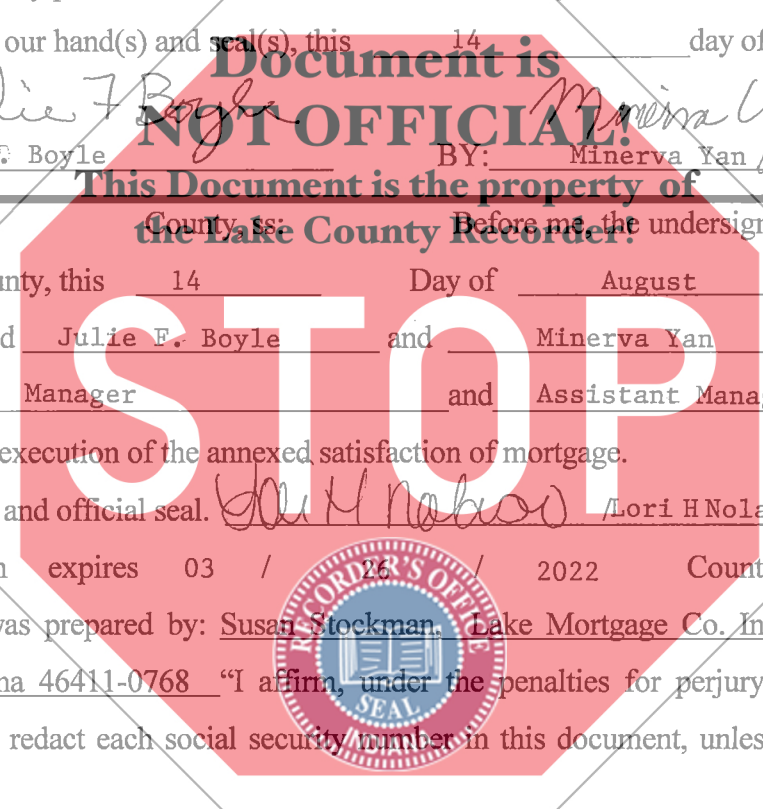
MICHAEL B. BROWNE  
RECORDER

**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by Donald R. Ritter Sr. and Susan G. Ritter, Husband and Wife, to Whiting Refinery Federal Credit Union on the 29<sup>th</sup> day of October 2014 calling for \$50,000.00 and recorded in Mortgage Document 2014 069117, in Lake County, State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s), this 14 day of August 2017.

ATTEST: Julie F. Boyle BY: Minerva Yan  
Julie F. Boyle Minerva Yan



State of \_\_\_\_\_ County, ss: \_\_\_\_\_ Before me, the undersigned, a Notary Public

in and for said County, this 14 Day of August 2017.

Personally appeared Julie F. Boyle and Minerva Yan respectively Manager and Assistant Manager

acknowledged the execution of the annexed satisfaction of mortgage.

**Witness my hand** and official seal. Lori H Nolasco /Lori H Nolasco Notary Public.

My Commission expires 03 / 26 / 2022 County of Residence

This instrument was prepared by: Susan Stockman, Lake Mortgage Co. Inc. P.O. Box 10768 ←

Merrillville, Indiana 46411-0768 "I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law".

Susan Stockman

**LEGAL DESCRIPTION:**

LOT 242 IN PENTWATER SUBDIVISION-PHASE 3, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 106, PAGE 53, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#'S 45-16-10-376-017.000-042

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25-6  
Ch. 006827  
AS