

2017 058251

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 AUG 29 AM 8:47

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by Terrence J. Gass, to Lake Mortgage Company, Inc. on the 22<sup>nd</sup> day of June 2012 calling for \$61,500.00 and recorded as Mortgage Document 2012 046015 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

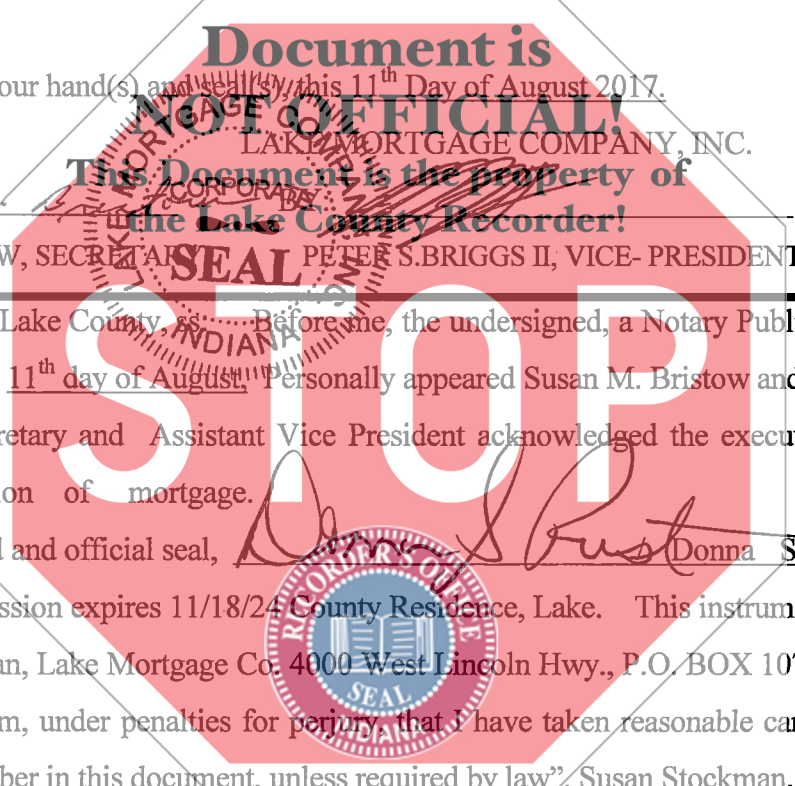
WITNESS our hand(s) and seal, this 11<sup>th</sup> Day of August 2017.

ATTEST:

BY:

*Susan M. Bristow*

SUSAN M BRISTOW, SECRETARY, LAKE MORTGAGE COMPANY, INC.  
PETER S. BRIGGS II, VICE- PRESIDENT



State of Indiana, Lake County, ss: Before me, the undersigned, a Notary Public in and for said County, this 11<sup>th</sup> day of August, Personally appeared Susan M. Bristow and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, *Donna S. Rust* Donna S. Rust, Notary Public. My Commission expires 11/18/24 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.

**LEGAL DESCRIPTION:**

THE NORTH 69 FEET OF THE SOUTH 329 FEET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE TOWN OF HIGHLAND, LAKE COUNTY, INDIANA.

PTN# ' S 45-07-22-176-050.000-026

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