- Care 4-	Prepared By	1			
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7	Name: / AVIA Hoderson		STATE OF INDIAN		
	Address: 7/2/ Clinton Aug S.		LAKE COUNTY		
3	Richareld		LAKE COUNTY FILED FOR RECOR		
	State: Zip Code: <u>55423</u>	2017 058207			
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	After Recording Return To		MICHAEL B. BROW		
	Name: TAVIA Anderson		RECORDER		
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		unty Recorder!)17		
	CARC COUNTRAKE CO				
	TAVIA Lynne Anderson	JOHN E. PETALA LAKE COUNTY AUD	AS NTOR		
		hat for and in consideration of the sur			
	/c) in hand paid to			
	Discharge Leasons of the Control of	residing at 72/29 W2	SRD		
	County of hake City of Indiana, State of Indiana,				
	Rereinafter known as the "Grantor(s)") hereby quitclaims to				
	6 rantee, residing at 70 % Dan Ale, County of Lake,				
		(hereinafter known as the			
	Grantee(s)") all the rights, title, interest, and				
	estate, situated in	County, Indiana to-wit: 45-07-1	4-151-004,000,		
	7.2	in w. 23rd Aue Gary Ind	cong 003		
	ATTAChed	पढ्नि) 		
	[INSERT LEGAL DESCRIPTION H	ERE OR ATTACH AND INSERT]			
	To have and to hold, the same together with	all and singular the appurtenances			
	thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the				
	only proper use, benefit and behoof of the said second party forever. \sim				
			0.00		
		NO SALES DISCLOSURI	NEEDED "		
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		Approved Assessor's Off	ice		
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Grantor's Signature TAVIA Lynne Anderson	\ /
Grantor's Signature	Grantor's Signature
TAVIA Lynne Anderson	
Grantor's Name	Grantor's Name
7121 Clinton Aue S	
Address	Address \
Richard mn 55433 City, State & Zip	
City, State & Zip	∕City, State & Zip
This Document I, the undersigned, a Notary Public in and that Tayla instrument, and who is known to me, ackr informed of the contents of the instrument day the same bears date. Given under my hand this bears day of	FFICIAL! is the property of for said County in said State, hereby certify whose names are signed to the foregoing nowledged before me on this day that, being t, they, executed the same voluntarily on the August , 20/7.
My Conim. Expires Oct. 23, 2020	iotary Peblic 1-28-17 IV Commission Expires: 10-23-2020
PERJURY THAT I HAVE TAKEN REASON- ABLE CARE TO REDACT EACH SOCIAL	

SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY:

A. Lewis & Co's Columet Home Grandons 1st ADD. E. 18THET. N. L. 1. 1. B.L. 5 E. 78 ft. by parallel lines of the N. 1/2 of Lot one in block 5. In A.A. LEWIS & Co.'s Columns to Missens 1st addition	LEGAL DESCRIPTION:
E. 78 ft. by parallel lines of the N. 1/2 of hot one in block 5, in A.A. LEWIS & Co.'s Columnat Gardens lat. addition located in the portugation was section 14, township 36 N, Range 9, West and Meadian was Co. Ind. KNOWN AS 7269 N. 12 10 10 10 10 10 10 10 10 10 10 10 10 10	Jest Concernation :
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E. 78 ft. by parallel lines of the N. 1/2 of Lot one in block 5. In A. A. LEWIS & Co.'s Columnat Tymphens 1st. addition located in the postmoral quarter of section 14, township 36 N, Range 9 West 2nd Maridian toke Co. Ind. KNOWN as 7269 N. 12 Care F. F. Ley Ans. 34-218-43 This Document is the property of	147 05
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36 N, Range 9 West Of The Property of This Document is the property of	E. 78 xt. by parallel lines of the N. 1/2 of hot one in
36 N, Range 9 West Of The Property of This Document is the property of	block 5, in A.A. LEWIS & Co.'s Columnet timedens 1st. addition
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the Lake County Recorder!	This Document is the property of
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