STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 058197

2017 AUG 28 PH 2: 48

) SS: COUNTY OF LAKE)

DATE: August 28, 2017

STATE OF INDIANA)

MICHAEL B. BROZ. RECORDER

NOTICE OF LIEN RIGHTS

TO: William J. Hanyzewski and/or Geralyn M. Hanyzewski 9155 Maple Drive St. John, IN 46373

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 9155 Maple Drive, St. John, IN 46373 legally described as follows: EDGEWOOD UNIT FIVE A LOT 74 and, as a result thereof, Schilling Brothers Dumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on August 2, 2017 and was ordered by The Woodshop, Inc. contractor. The total cost of material delivered to date is \$6169.99. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-31 the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

	Shirley M. Sc	hilling, Secretary, 8900	Wicker Ave., St. John, II	N 46373 ` . ` ` · `
STATE OF INDIANA)			/ / "	*
) \$S:				147:18 300
COUNTY OF LAKE)				a 19 V
	c in and for said County and S			
acknowledged the execution of	f the foregoing Notice of Lieb	Rights, and who having	been duly sworn, under	the
penalties of perjury, stated tha				
,,,,,,,,,,,,,,	S.C.	TOE .	Der Land	
Witness my hand and Note	irial Seal this 28th day of Aug			
Withess my hand and Nota	ital Seal tills 20th day of Aug		Noda al	
	- 4-6	Me The	verget	
	Jane Liphbe	rger	My Commission Expire	s 10/03/22
	Notary Publi	GANATILLE	Resident of the County	of Lake
		minut		
I affirm, under the penaltic	es for perjury, that I have taker	n reasonable care to reda	ct each Social Security	
number in this document, unle	ess required by law.	4 104		1
		erley III &	Skilling	<u></u>
		7 PREPARED	BY: Shirley M. Schillin	g, Secretary
		- (, ,	
This document prepared by	y: Shirley M. Schilling, Secret	arv	•	
imo actament propured of	. Similey I.I. Somming, Boole	···· <i>J</i>		

AMOUNT

CHECK#__ CVERAGE_ COPY___ NON-CONF. DEPUTY__

CASH_CHARGE