STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 058186

**2017 AUG 28** PM 2: 30

MICHAEL B. BROY RECORDER

ServiceLink

Commitment Number: 22502854 After Recording Return To: Document is

1355 Cherrington Parkway Moon Township, PA 151/08.

CATION NUMBER

## GENERAL WARRANTY DEED

BERNARD KARCZYNSKI and EUGENIA KARCZYNSKI, husband and wife, whose mailing address is 8624 Madison Ave., Munster, IN 46321, hereinafter grantors, for \$75,000.00 (Seventy Five Thousand Dollars and Zero Cents) in consideration paid, conveys and warrants, with general warranty to JOHN KARCZYNSKI, single, hereinafter grantee, whose tax mailing address is 8624 Madison Ave., Munster, IN 463217 the following real property:

The following described property: LOT 13 RUETTE ESTATES 1ST ADDITION, BLOCK 1, IN THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 46, PAGE 21, IN LAKE COUNTY INDIANA. Assessor's Parcet No. 45-06-24-426-030.000-027 Property Address is: 8624 Madison Ave., Manster, N 46321

Prior instrument reference: 94053949

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to general warranty covenants, the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

> **DULY ENTERED FOR TAXATION SUBJECT** FINAL ACCEPTANCE FOR TRANSFER

> > AUG 28 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR 026694

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TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantors, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Executed by the undersigned on \$\( \) [6 . 2017:
Executed by the undersigned on 3/16, 2017:
Bernard Karczynski 8-16-17 Eugenia Karczynski
STATE OF Indiana Document is
COUNTY OF CASE POCUMENTS
The foregoing instrument was acknowledged before me on A. 1. , 2017 by BERNARD
KARCZYNSKI, EUGENIA KARCZYNSKI who are personally known to me or have
produced In A vevs as identification, and furthermore, the aforementioned persons have
acknowledged that their signatures were therefree yard countered for the purposes set forth in
this instrument.
Johnny P. Castor  Pesident Of  Lake Gounty  My Commission Expires:  9/13/2017
I affirm, under the penalties for perjury, that I have taken reasonable care to reduct each
Social Security number in this document, unless required by law.
Thather Cactionial to CERSON
Heather Cartwright Print Name
This instrument prepared by: Jay A. Rosenberg, and Jacqueline Meyer Goldman, Esq.,
(Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road,
Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.