

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD LIEN

2017 058164

To: Kristina Aimone
Shirley Vega
7359 E. 112th Avenue
Crown Point, IN 46307

1. The undersigned, President of The Estate Homes at Stonegate Commons Homeowners Association, Inc., an Indiana Corporation, 3408 Enterprise Avenue, Valparaiso, Indiana, 46383, intends to hold a lien on land legally described as follows:

Stonegate Commons Lot 23
7359 E. 112th Avenue, Crown Point, Indiana
Parcel Number 45-17-08-255-002.000-047,

as well as on all buildings, other structures and located thereon or connected therewith Property

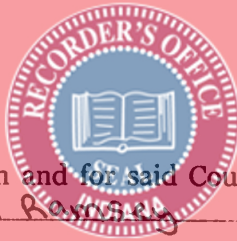
2. The amount claimed under this statement as of April 14, 2017, \$339.00, plus interest of ten percent [10%] per annum and late fees of \$25.00 per month thereon, plus expenses.

3. The lien is in accordance with the terms and conditions of Article IV, Assessments, Paragraphs 4.1 and 4.7 of the Declaration of Covenants, Dedication, Restrictions and Easements and By-laws for Providence Townes of Stonegate Commons and as Amended which are recorded in the Office of the Recorder of Lake County, Indiana.

The Estate Homes at Stonegate Commons Homeowners Association, Inc.

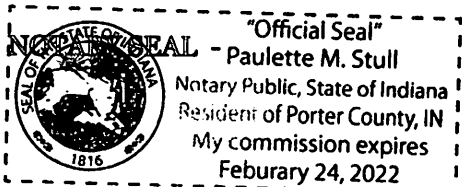
By: David A. Ramsey
David A. Ramsey, President

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )



Before me, a Notary Public in and for said County and State, residing in Lake County, Indiana, personally appeared, David Ramsey, who acknowledged the execution of the foregoing document.

WITNESS my hand and notarial seal this 25 day of August, 2017.



Paulette M. Stull, Notary Public

My commission expires: 02/24/2022
Resident of Lake County, Indiana.

Pursuant to IC 36-2-11-15, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Date signed: 8-28-17

[Signature]

This instrument prepared by Peggy Jo Stamper, Attorney at Law
209 South Main Street, Crown Point, Indiana 46307

\$25.00
# 16336 JB

STATE OF INDIANA
LAKE COUNTY
FILED
2017 AUG 28
MICHAEL J. ...
RECORDER

