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2017 058105

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG 28 AM 10:18

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: FNW1700485-LMM

THIS INDENTURE WITNESSETH, that Michael A. Rivera (Grantor) CONVEY(S) AND WARRANT(S) to Artemio Mejia-Vilchis, a married man, (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 6713 Maryland Ave, Hammond, IN 46323

Tax ID No.: 45-07-10-177-003.009-023

Subject to all current real estate taxes and assessments, and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 18th day of August, 2017.

Michael A. Rivera
Michael A. Rivera

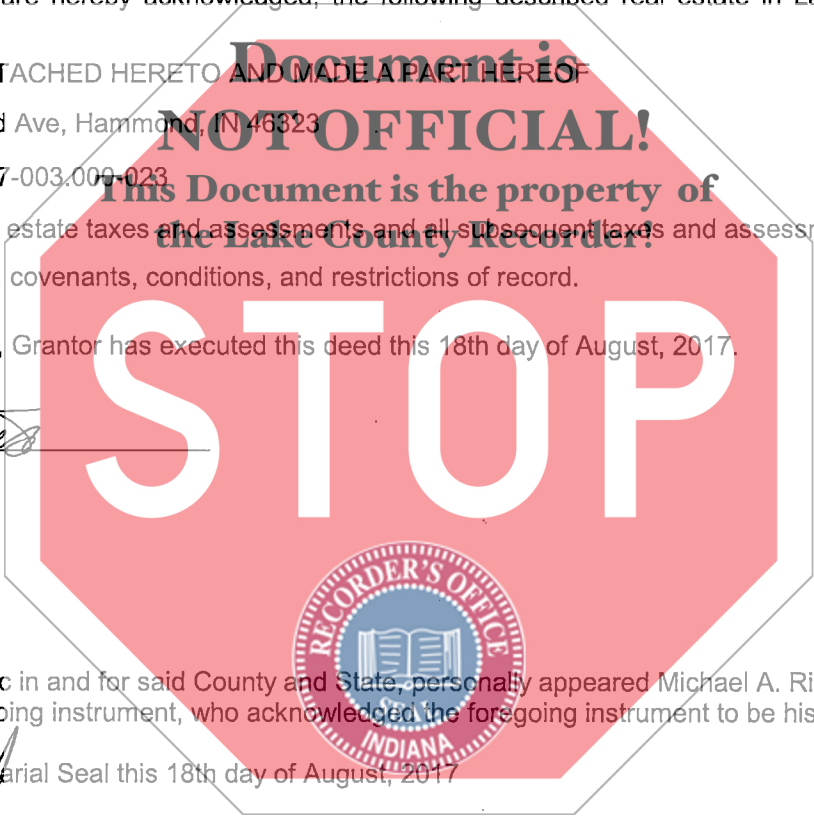
STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Michael A. Rivera who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 18th day of August, 2017

Signature: _____
Printed: Lisa Matson
Resident of: Lake County
My Commission expires: February 1, 2024



**FIDELITY NATIONAL
TITLE COMPANY**

FNW1700485

041494

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-
FN
m

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street
Crown Point, IN 46307

Grantee's Address and Tax Billing Address: Artemio Mejia-Vilchis
6713 Maryland Ave
Hammond, IN 46323

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Lisa M. Matson.

Return To: Artemio Mejia-Vilchis
6713 Maryland Ave
Hammond, IN 46323

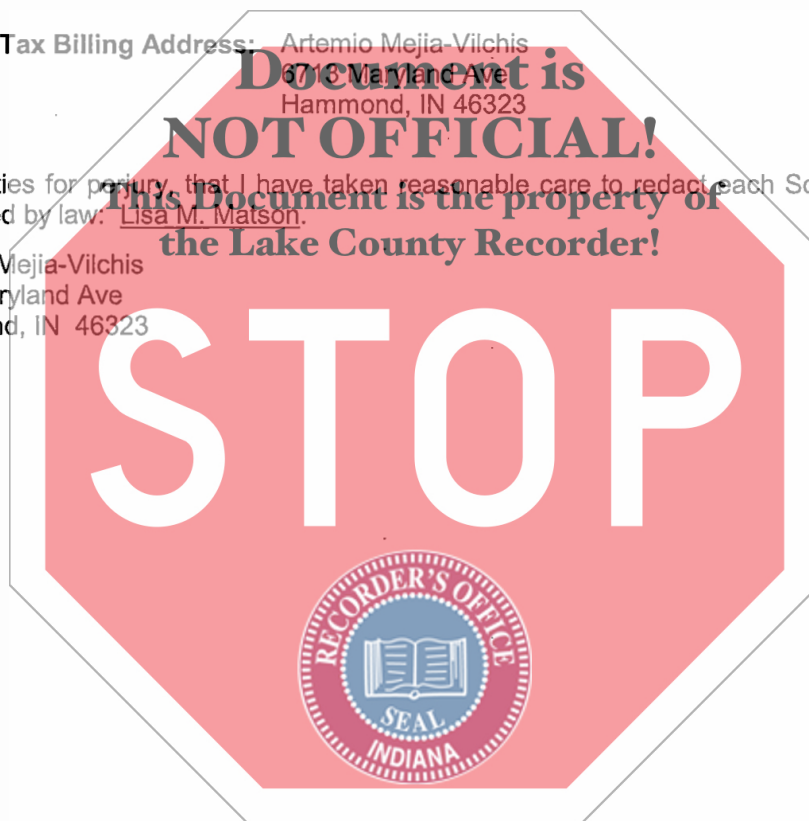


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-07-10-177-003.000-023

THE NORTH 15 FEET OF LOT 42, ALL OF LOT 43 AND THE SOUTH 10 FEET OF LOT 44, IN BLOCK 15, IN MAUFACTURER'S ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

