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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017058083

2017 AUG 28 AM 10:17

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

File No.: FNW1700901-DS

THIS INDENTURE WITNESSETH, that Gavin H. Maple (Grantor) CONVEY(S) AND WARRANT(S) to Frederick J Asche, Jr. (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: 716 N Harvey st, Griffith, IN 46319

Tax ID No.: 45-07-35-102-020.000-006

Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this August 18, 2017.

Gavin H. Maple

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Gavin H. Maple who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

Witness my hand and Notarial Seal this 18th day of August, 2017

Signature:

Printed: Dawn Stanley
Resident of: Lake County
State of: INDIANA
My Commission expires: July 29, 2018

Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307



Grantee's Address and Tax Billing Address: Frederick J Asche, Jr.
716 N Harvey st
Griffith, IN 46319

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

Dawn Stanley.

Return To: Gavin H. Maple
716 N Harvey st
Griffith, IN 46319

FIDELITY - HIGHLAND FNW1700901

**FIDELITY NATIONAL
TITLE COMPANY**
FNW1700901

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 25 2017

041483

JOHN E. PETALAS
LAKE COUNTY AUDITOR

25-
FNW
AN

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 45-07-35-102-020.000-006

THE WEST 133.13 FEET OF THE EAST 166.13 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT COMMENCING 925.04 FEET SOUTH OF THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND P M , AND FROM THENCE RUNNING SOUTH 66.08 FEET, THENCE EAST 665.55 FEET PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 TO THE EAST LINE OF THE WEST 1/2 OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE NORTH 66.08 FEET, THENCE WEST 665.60 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

