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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 058054

2017 AUG 28 AM 9:51

MICHAEL B. BROWN
RECORDER

PREPARED BY:
Ore Adesina, Esq.

AFTER RECORDING RETURN TO:
MCCOY & ORTA, P.C.
100 N. Broadway, Suite 2600
Oklahoma City, OK 73102
Loan: Hamstra North Ridge Center, LLC
Loan No. 030305567
AMO ID: 401.1184
Lake County, Indiana

Property Address: 7866 E. Ridge Road, Hobart, Indiana

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PARTIAL TERMINATION OF ASSIGNMENT OF RENTS AND LEASES

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14 ("Noteholder"), whose mailing address is c/o Midland Loan Services, a PNC Real Estate business, having an address of 10851 Mastin, Suite 300, Overland Park, Kansas 66210, holder of the following described Assignment of Rents, pertaining to the property in the Hobart, Indiana, does hereby file this partial release concerning the following:

Assignment of Leases and Rents ("Assignment of Rents") dated as of July 15, 2013, from HAMSTRA NORTH RIDGE CENTER, LLC, an Indiana limited liability company ("Borrower") to Barclays Bank PLC, a public company registered in England and Wales ("Original Lender"), and recorded on August 15, 2013, as Instrument Number 2013-060259 in the Office of the Recorder of Lake County, State of Indiana ("County Recorder")

The Assignment of Rents was assigned from Original Lender to Noteholder pursuant to that certain *Assignment of Assignment of Leases and Rents* dated August 13, 2013 and recorded October 2, 2013 as Instrument Number 2013 072485 with the County Recorder.

NOW THEREFORE, Noteholder, the present owner and holder of the note secured by the Assignment of Rents, does hereby release, without covenant or warranty, express or implied, to the persons entitled thereto, all the estate, title and interest held by it, as it relates solely to that certain real property more particularly described on **EXHIBIT A** attached hereto and made a part hereof.

AMOUNT \$ 25
CASH _____ CHARGE _____
CHECK # 056771
OVERAGE _____
COPY _____
NON-COM RAM

When Recorded Return to:
First American Title Insurance Company
National Commercial Services
211 N Pennsylvania Str., Ste 1250
Indianapolis, IN 46204
File No: NCS 831626

E

THE DEBT SECURED BY THE ASSIGNMENT OF RENTS IS NOT MODIFIED OR AFFECTED BY THIS PARTIAL TERMINATION OF ASSIGNMENT OF RENTS. THE ASSIGNMENT OF RENTS SHALL REMAIN IN FULL FORCE AND EFFECT AS TO ALL PROPERTY DESCRIBED THEREIN WHICH HAS NOT BEEN HERETOFORE RELEASED AND WHICH IS NOT RELEASED BY THIS PARTIAL TERMINATION OF ASSIGNMENT OF RENTS.

[SIGNATURE PAGE FOLLOWS]



IN WITNESS WHEREOF, Noteholder has caused this instrument to be executed this 11 day of Aug, 2017.

NOTEHOLDER:

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE REGISTERED HOLDERS OF JPMBB COMMERCIAL MORTGAGE SECURITIES TRUST 2013-C14, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2013-C14

By: Midland Loan Services, a Division of PNC Bank, National Association, its attorney-in-fact and Master Servicer

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!
By: [Signature]
Name: Gregory L. McFarlan
Title: Senior Vice President Servicing Officer

ACKNOWLEDGEMENT

STATE OF KANSAS

COUNTY OF JOHNSON

On the 11 of August, 2017, before me, the undersigned Notary Public, personally appeared Gregory McFarlan, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in the City of Overland Park, County of Johnson, Kansas.

TIFFANY ROWE and official seal.
NOTARY PUBLIC - State of Kansas
[SEAL]
My Appt. Exp. 12/30/2020

My Commission Expires:
12/30/2020

[Signature]
Signature of Notary Public
Tiffany Rowe
Printed Name of Notary Public

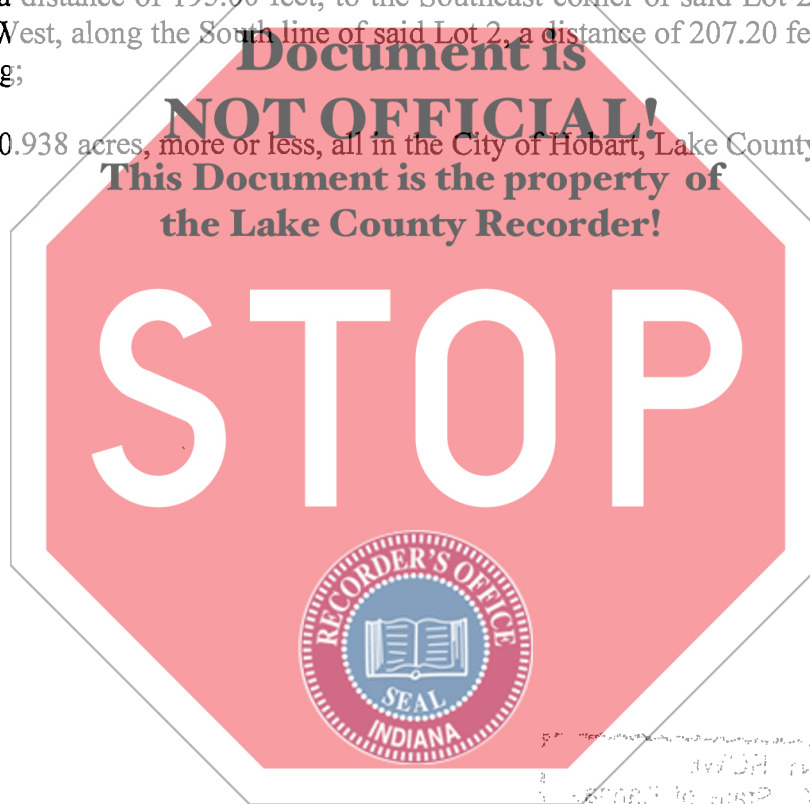
EXHIBIT "A"

Legal Description of Release Parcel

LEGAL DESCRIPTION: Lot 2 in North Ridge Center, in the City of Hobart, as shown in Plat Book 65, page 13 in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows:

Beginning at the Southwest corner of said Lot 2; thence North 00°01'11" West, along the West line of said Lot 2, a distance of 195.06 feet, to the Northwest corner of said Lot 2; thence South 88°39'00" East, along the North line of said Lot 2, a distance of 211.86 feet, to the Northeast corner of said Lot 2; thence South 01°21'00" West, along the East line of said Lot 2, a distance of 195.00 feet, to the Southeast corner of said Lot 2; thence North 88°39'00" West, along the South line of said Lot 2, a distance of 207.20 feet, to the Point of Beginning;

Containing 0.938 acres, more or less, all in the City of Hobart, Lake County, Indiana.



RECORDED
INDEXED
SERIALIZED
MAY 10 2011 10:11 AM
LAKELAND COUNTY RECORDER

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