

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 058033

2017 AUG 28 AM 9:47

MICHAEL B. BROWN  
RECORDER

MAIL TAX STATEMENTS TO:  
Federal National Mortgage Association  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

SHERIFF'S DEED

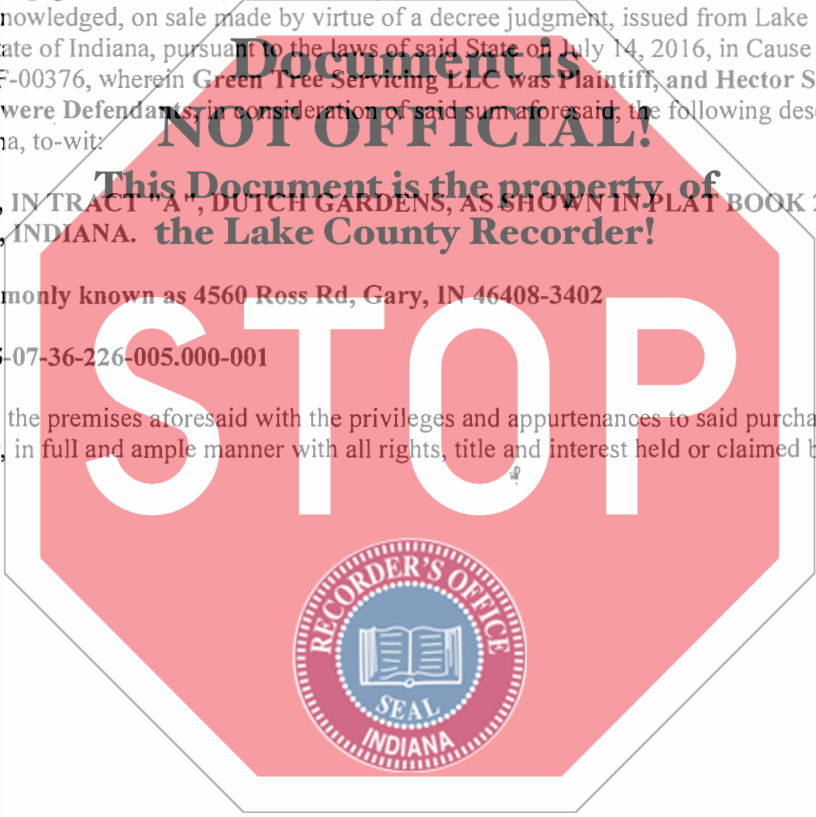
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$30,200.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 2, in the State of Indiana, pursuant to the laws of said State on July 14, 2016, in Cause No.45D02-1210-MF-00376, wherein Green Tree Servicing LLC was Plaintiff, and Hector Segura and The Unknown Tenant, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

TRACT 5, IN TRACT "A", DUTCH GARDENS, AS SHOWN IN PLAT BOOK 21, PAGE 2, LAKE COUNTY, INDIANA.

More commonly known as 4560 Ross Rd, Gary, IN 46408-3402

Parcel# 45-07-36-226-005.000-001

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DAILY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 1237570  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

041440

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D02-1210-MF-00376 in the Lake Superior Court, Civil Division 2 of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 4, 2017.

STATE OF INDIANA )  
COUNTY OF LAKE )

SHERIFF OF LAKE COUNTY INDIANA

)SS:

*[Signature]*  
JOHN BUNCICH

On the 4 day of August, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at

County of Residence \_\_\_\_\_

My Commission Expires \_\_\_\_\_



*[Signature]*  
Nikki L. Marimon  
Notary Public Seal State of Indiana  
Lake County  
My Commission Expires 04/16/2023

*[Signature]*  
NOTARY PUBLIC

Printed Name

Grantee's Address:  
Federal National Mortgage Association ("Fannie Mae")  
14221 Dallas Parkway, Ste 1000  
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY SUSAN M. WOOLLEY, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: SUSAN M. WOOLLEY

↓  
Feiwell & Hannoy, P.C.  
8415 Allison Pointe Blvd., Suite 400  
Indianapolis, IN 46250  
057497F02/CNS.