

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG 28 AM 9:46

MICHAEL B. BROWN
RECORDER

2
2017 058031

MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

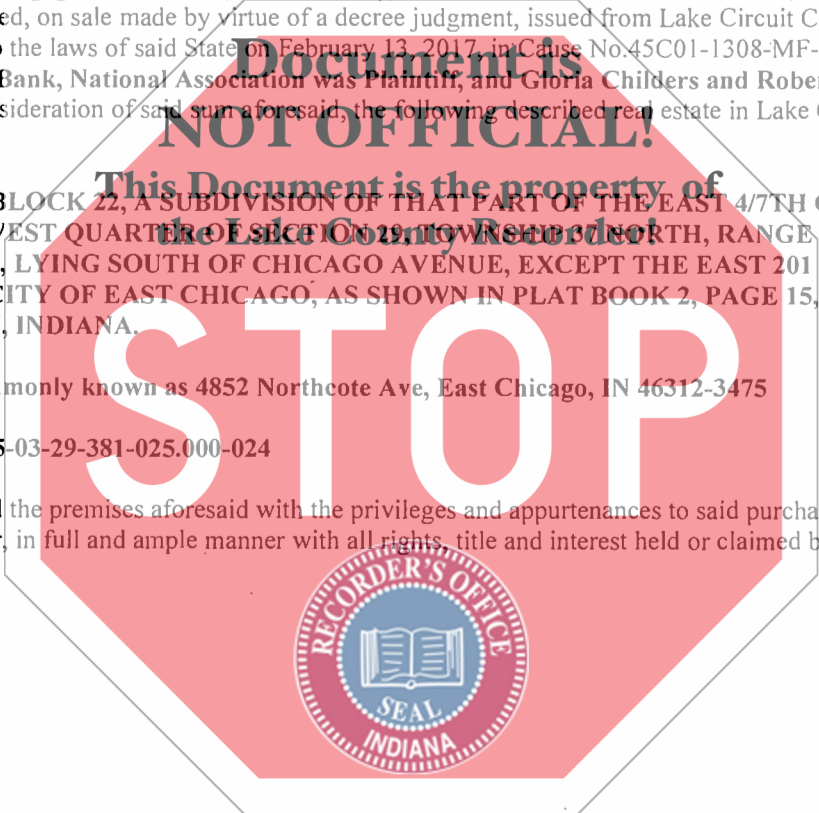
THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$1.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Circuit Court, in the State of Indiana, pursuant to the laws of said State on February 13, 2017, in Cause No. 45C01-1308-MF-00236, wherein JPMorgan Chase Bank, National Association was Plaintiff, and Gloria Childers and Robert L. Childers, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOT 26, BLOCK 22, A SUBDIVISION OF THAT PART OF THE EAST 4/7TH OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND P.M., LYING SOUTH OF CHICAGO AVENUE, EXCEPT THE EAST 201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 15, IN LAKE COUNTY, INDIANA.

More commonly known as 4852 Northcote Ave, East Chicago, IN 46312-3475

Parcel# 45-03-29-381-025.000-024

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

026561

AMOUNT \$ 25-
CASH _____ CHARGE _____
CHECK # 1237527
OVERAGE _____
COPY _____
NON - COM _____
CLERK AM

E

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45C01-1308-MF-00236 in the Lake Circuit Court of the County of Lake, Indiana.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this August 4, 2017.

STATE OF INDIANA)
)
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

)SS:

John Buncich
JOHN BUNCICH

On the 4 day of August, 2017, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

County of Residence _____

My Commission Expires _____

Nikki L. Marimen
Notary Public Seal State of Indiana
Lake County
My Commission Expires 04/16/2023



NOTARY PUBLIC

Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY BRYAN K. REDMOND, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

BY: BRYAN K. REDMOND

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
085186F02/CMA.

