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2017 058008

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG 28 AM 9:13

MICHAEL B. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Lake, Indiana

SELLER'S SERVICING #: * "WRIGLEY"

MIN #: 100020410002566961 SIS #: 1-888-679-6377

Date of Assignment: August 4th, 2017

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

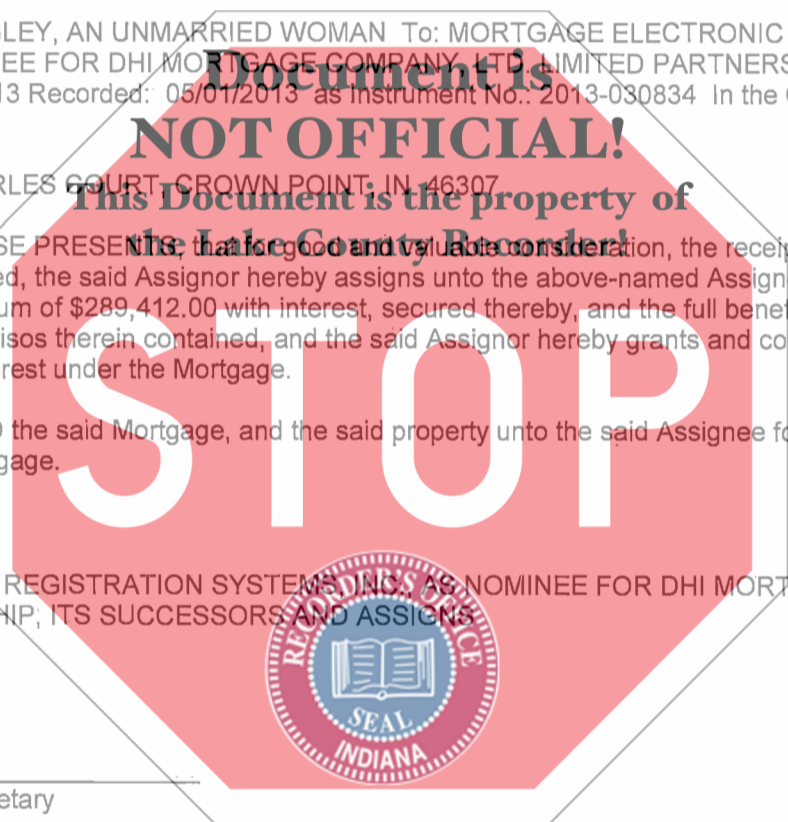
Assignee: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: JULIE A WRIGLEY, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD. LIMITED PARTNERSHIP

Date of Mortgage: 04/23/2013 Recorded: 05/01/2013 as Instrument No.: 2013-030834 In the County of Lake, State of Indiana.


Property Address: 533 CHARLES COURT, CROWN POINT, IN 46307



KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$289,412.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS
On August 4th, 2017

By: 
Terefe Tekle, Assistant Secretary



*Account number redacted per Assignor's express consent

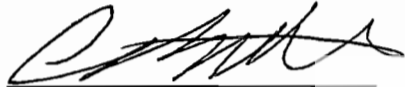
*A*NATT*08/04/2017 09:07:30 AM* NATT01NATTA000000000000001107179* INLAKE* * INSTATE_MORT_ASSIGN_ASSN **BHENATT*

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STATE OF Texas
COUNTY OF Dallas

On August 4th, 2017, before me, COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared Terefe Tekle, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

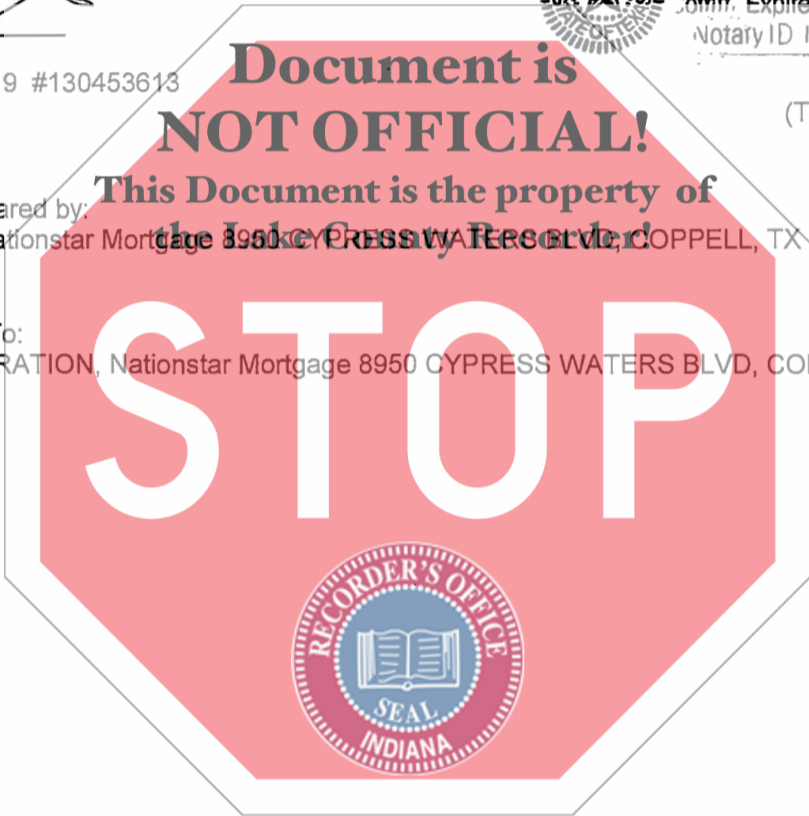
WITNESS my hand and official seal,



COLLEEN BARNETT
Notary Expires: 11/30/2019 #130453613



COLLEEN BARNETT
Notary Public, State of Texas
Comm. Expires 11-30-2019
Notary ID 130453613



(This area for notarial seal)

This instrument was prepared by: Bernardo Hernandez, Nationstar Mortgage 8950 GYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To: DOCUMENT ADMINISTRATION, Nationstar Mortgage 8950 GYPRESS WATERS BLVD, COPPELL, TX 75019

**EXHIBIT A
(Legal Description)**

LOT 216 IN PENN OAK FOUR WEST, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 100
PAGE 86, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Property Address: 533 Charles Court, Crown Point, IN 46307
PARCEL IDENTIFICATION NUMBER: 451609457001000

