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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 057997

2017 AUG 28 AM 9:11

MICHAEL B. BROWN  
RECORDER

**SHERIFF'S DEED**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation ("Freddie Mac"), a corporation organized and existing under the laws of the United States of America, in consideration of the sum of \$128,700.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from The Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 21, 2017, in Cause Number 45D05-1509-MF-00193, wherein Federal Home Loan Mortgage Corporation ("Freddie Mac"), a corporation organized and existing under the laws of the United States of America, was the Plaintiff and James L. Stinson, Deceased, and His Heirs-At-Law, Devises, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators, and Johnnie M. Stinson, Deceased, and Her Heirs-At-Law, Devises, Legatees, Descendants, Personal Representatives, Executors, Trustees, and Administrators were the Defendants, in consideration of said sum, aforesaid, the following described real estate in Lake County, Indiana, to-wit:



The South 43.00 feet of Lot 11 by parallel lines as measured perpendicular to the South line thereof, in Mesa Ridge, a subdivision in the Town of Merrillville, Indiana, as per record plat thereof appearing in Plat Book 96, Page 55, and amended by a plat of partial easement vacation recorded October 6, 2005 in Plat Book 98, Page 18, and by a certificate of correction recorded January 11, 2006 as Document Number 2006002246, all in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-12-21-377-022.000-030  
Commonly known as 8442 Pierce Pl, Merrillville, Indiana 46410  
(hereafter referred to as "Real Estate")

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants. This is an attempt to collect a debt and any information obtained will be used for that purpose.

AMOUNT \$ 25-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 129580  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK MB

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

AUG 23 2017

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

026566

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 4 day of Aug., 2017.

SHERIFF OF LAKE COUNTY, INDIANA

*John Buncich*  
\_\_\_\_\_  
John Buncich

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA

COUNTY OF LAKE

On the 4 day of Aug, 2017, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal

My Commission Expires:

County of Residence:



Notary Public

Printed Name

*Nikki L. Marimen*  
\_\_\_\_\_  
Nikki L. Marimen

**Grantee's Address:**

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010

**Send Tax Statements To:**

Federal Home Loan Mortgage Corporation  
5000 Plano Parkway  
Carrollton, TX 75010



**THIS INSTRUMENT PREPARED BY and Return Deed to:**

Brian K. Tekulve, NELSON & FRANKENBERGER, 550 Congressional Blvd., Suite 210, Carmel, Indiana 46032, (317) 844-0106

Pursuant to IC 36-2-11-15(b)(2), I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law – Brian K. Tekulve.