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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MICHAEL B. BROWN  
RECORDER

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Service No. 4757344DT1 / Loan No. 9703792250  
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**AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER  
("MIN")**

**DOCUMENT DRAFTED BY:**  
CALIBER HOME LOANS, INC.  
13801 WIRELESS WAY  
OKLAHOMA CITY, OK 73134

**AND WHEN RECORDED MAIL TO:**  
First American Mortgage Solutions  
4000 W Metropolitan Dr., Suite 400  
Orange, CA 92868



AMOUNT \$ 25.00  
CASH        CHARGE         
CHECK# 3611876  
OVERAGE         
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NON-CONF         
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Recording Requested By:  
Caliber Home Loans, Inc.  
13801 Wireless Way  
Oklahoma City, OK 73134

**Affidavit Designating Mortgage Identification Number ("MIN")**

475754071  
State of Oklahoma  
County of Oklahoma

The undersigned, Jennifer Williams, does hereby depose and say as follows:

1. That I am an authorized officer of the Mortgagee, Mortgage Electronic Registration Systems, Inc., the nominee of the below described Security Instrument.
2. That this affidavit refers to the Security Instrument recorded on 6/2/2017, in the official records of Lake County, as instrument 2017-034046, in Book - 1388.  
Property Address: MISTI G LABS, 1315 WILDWOOD DR, LOWELL, IN 46356-2577
3. That the Mortgagee has designated a Mortgage Identification Number ("MIN"), which will act as the permanent reference number with respect to the Security Instrument identified in Paragraph 2.
4. That any MIN previously referenced with respect to the Security Instrument identified in Paragraph 2 is invalid.
5. That the correct MIN for the Security Instrument identified in Paragraph 2 is MIN 100820978254526000, and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 18 day of August, 2017.

Mortgage Electronic Registration Systems, Inc.

*Jennifer Williams*  
Jennifer Williams, Assistant Secretary



STATE OF Oklahoma } COUNTY OF Oklahoma }

The foregoing instrument was acknowledged before me this 18 day of August, 2017 by Jennifer Williams, who is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, on behalf of the corporation.

*Brooke Hall*

Notary Public

Lender Reference

9703792250



**EXHIBIT**

**LEGAL DESCRIPTION**

LOT 160 IN WOODLAND HILLS TENTH ADDITION AN ADDITION TO THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 49 PAGE 52 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

