STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 057972

2017 AUG 28 AM 9: 05

MICHAEL B. BROWH RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARGARET VARGAS AND ALEX J VARGAS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$148,500.00, dated May 8, 2009 and recorded on May 20, 2009 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2009 034007, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9529 FRAN LIN PKWY, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on August 22, 2017.

EDNIQUE WILLIAMS **Document** is Vice President NOTOFFICIAL STATE OF Louisiana COUNTY/PARISH OF Odachita. Document is the property of On August 22, 2017, before metable and EDNICOE WHYLIAMS of the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number 1826894819 JPMorgan Chase Bank, N. Outbound Date: 08/28/17 700 Kansas Lane MIN, if applicable: MERS Phone, if applicable: 1-888-679-6377 Mail Code LA4-3120 Address, if applicable: Monroe, LA 71203 Telephone Nbr: 1-866-756-8747 01 E Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

	AMOUNT \$ 25,00
	# 2 M 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1
	CHECK#_309003299
	OVERAGE
	GOPY
6	NON-CONF
۲	DEPUTY