

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 057960

2017 AUG 28 AM 9:04

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JEFFERY C FRANKS AND DEBRA K FRANKS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$155,000.00, dated June 27, 2003 and recorded on July 7, 2003 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2003 069621, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1673 EDITH WAY, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on August 24, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARCOLA FREEMAN
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

Document is NOT OFFICIAL!
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On August 24, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 4800358291
Outbound Date: 08/30/17
M/N, if applicable: 100015000136508257
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 30 90035111
OVERAGE _____
COPY _____
NON-CONF _____
E DEPUTY JAB