STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 057958

2017 AUG 28 AM 9: 03

MICHAEL B. BROWN RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DEBRA A TERPSTRA AND RICHARD L TERPSTRA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$83,412.00, dated December 21, 2011 and recorded on January 9, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or Document 2012 002610, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 645 GATEWOOD DR, LOWELL, IN 46356

Witness the due execution hereof by the owner of said mortgage on August 23, 2017.

AN CHASE BANK N.A. EDNIQUE WILLIAMS Document is Vice President NOT OFFICIAL! STATE OF Louisiana COUNTY/PARISH OF OU This Document is the property of On August 23, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). DORIS O BRITTON - 67753, Notary Public LIFETIME Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number: 1758723814 JPMorgan Chase Bank, N.A Outbound Date: 08/29/17 700 Kansas Lane MIN, if applicable: MERS Phone, if applicable: 1-888-679-63**77** Mail Code LA4-3120 MERS Address, if applicable: Monroe, LA 71203 1901 E Voorhees St., Suite C, Danville, IL 61834; Telephone Nbr: 1-866-756-8747 P.O. Box 2026, Flint, MI 48501-2026

IN00 04/26/16gc

AMOUNT & 35000
CASH\_\_\_CHARGE
CHECK#\_3090034341
OVERAGE
COPY\_\_\_NON-CONF\_\_\_