

2017 057928

2017 AUG 28 AM 8:49

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

8000043622
RALPH G HOOPES
PO Date: **8/17/2017**

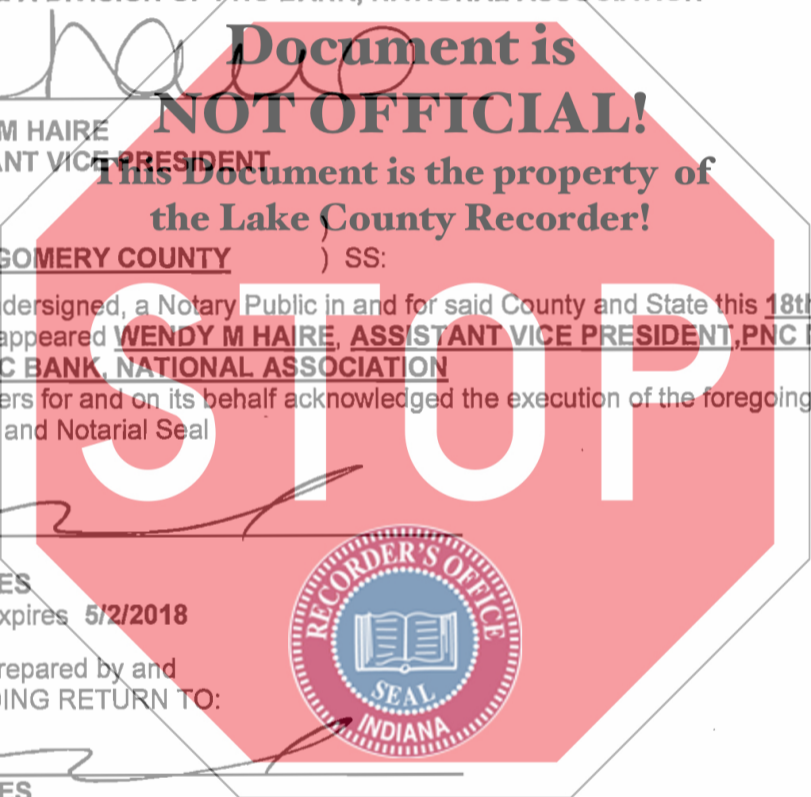
THIS CERTIFIES that a certain mortgage executed by **RALPH G HOOPES AND DEBORAH S HOOPES, HUSBAND AND WIFE** to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 15, 2010**, calling for the original principal sum of **(\$255,000.00)**, and recorded on **11/29/2010** in Mortgage Record page and/or Instrument # **2010 069877**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **18th** day of **August, 2017**.

Tax Parcel ID: _____
Property Address: **11601 S OAKRIDGE, ST JOHN, IN - 46373**
LOT: _____

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By 
WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**




State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **18th** day of **August, 2017**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal


Notary Public
CANDICE MAPLES
My commission expires **5/2/2018**



This instrument prepared by and
AFTER RECORDING RETURN TO:


CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0449



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018

Handwritten notes:
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0012127919
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