

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 057927

2017 AUG 28 AM 8:48

MICHAEL B. BROWNE  
RECORDER

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This instrument was prepared by and when recorded return to  
UNITED COMMUNITY BANK - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033



KNOW ALL MEN BY THESE PRESENTS, that United Community Bank, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by MICHAEL GREGSON and DEBRA E GREGSON, HUSBAND AND WIFE, recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:

<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
10/21/2003	10/31/2003	2003 116676		

is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A

Common Address: 8241 KOOY DR, MUNSTER, INDIANA 46321

Parcel ID: 28-137-20

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IN WITNESS WHEREOF the said United Community Bank has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on August 16, 2017.

Jane Partridge  
Assistant Vice President – Jane Partridge

Megan Rands  
Attest – Megan Rands

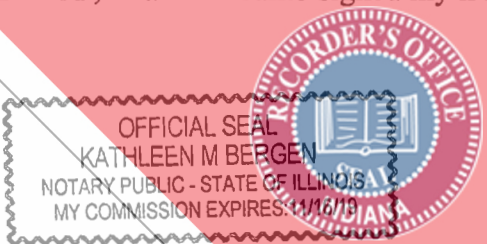


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STATE OF ILLINOIS  
COUNTY OF MACOUPIN

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said United Community Bank, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on August 16, 2017.



Kathleen M. Bergen  
Notary – Kathleen M. Bergen

(seal)

Preparer: Megan Rands 10  
Phone No.: (217) 839-2176 ext. 4047

XX1510362 8/15/2017

# EXHIBIT A

LOT 20 IN BLOCK 2 IN LAWRENCE MONALDI'S THIRD ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

