

2017 049378

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 AUG -8 PM 1:52

MICHAEL B. BROWN
RECORDER

Quitclaim Deed

2017 057852

RECORDING REQUESTED BY MIGUEL A LOPEZ JR

AND WHEN RECORDED MAIL TO:

MIGUEL A LOPEZ JR, Grantee(s)

747 W. 65th St.
SCHERERVILLE, IN 46375

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the Lake County Recorder!

Consideration: \$ 30,000

Property Transfer Tax: \$ 0

Assessor's Parcel No.: 45-07-18-226-009.000-023

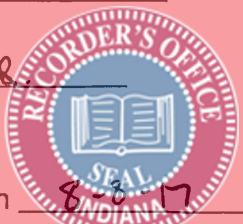
PREPARED BY: MIGUEL A LOPEZ JR certifies herein that he or she has prepared this Deed.

[Signature]
Signature of Preparer

8-8-17

Date of Preparation

MIGUEL A LOPEZ JR
Printed Name of Preparer



STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
RECORDER
MICHAEL B. BROWN
2017 AUG 25 4:21:52 PM
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JOHN E. PETALAS
LAKE COUNTY AUDITOR

THIS QUITCLAIM DEED, executed on 8-8-17 in the County of LAKE, State of INDIANA

by Grantor(s), KUSH G PATEL AKA Kush Patel,
whose post office address is 10232 CHERRYWOOD LN, Munster, IN 46321,
to Grantee(s), MIGUEL A LOPEZ JR.

whose post office address is 747 W 65th St, SCHERERVILLE IN 46375

WITNESSETH, that the said Grantor(s), KUSH G. PATEL,
for good consideration and for the sum of THIRTY THOUSAND DOLLARS AND ZERO CENTS
(\$ 30,000) paid by the said Grantee(s), the receipt whereof is hereby acknowledged,
does hereby remise, release and quitclaim unto the said Grantee(s) forever, all the right, title

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 08 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

031343

25
CASH
\$25,000
CASH
JTB

Re recording To Correct Grantor Name

F

F

interest and claim which the said Grantor(s) have in and to the following described parcel of land, and improvements and appurtenances thereto in the County of LAKE, State of INDIANA and more specifically described as set forth in EXHIBIT "A" to this Quitclaim Deed, which is attached hereto and incorporated herein by reference.

IN WITNESS WHEREOF, the said Grantor(s) has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

GRANTOR(S):

[Signature]
Signature of Grantor

Signature of Second Grantor (if applicable)

KUSH PATEL
Print Name of Grantor

Print Name of Second Grantor (if applicable)

Signature of First Witness to Grantor(s)

Signature of Second Witness to Grantor(s)

Print Name of First Witness to Grantor(s)

Print Name of Second Witness to Grantor(s)

GRANTEE(S):

[Signature]
Signature of Grantee

Signature of Second Grantee (if applicable)

Miguel A. Lopez
Print Name of Grantee

Print Name of Second Grantee (if applicable)

Signature of First Witness to Grantee(s)

Signature of Second Witness to Grantee(s)

Print Name of First Witness to Grantee(s)

Print Name of Second Witness to Grantee(s)

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REPEL EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: EP

NOTARY ACKNOWLEDGMENT

State of INDIANA

County of LAKE

On AUGUST 8, 2017, before me, CAROL J. CODY, a notary public in and for said state, personally appeared, KUSH G. PATEL & MIGUEL A. LOPEZ, JR.

who are known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Carol J. Cody
Signature of Notary

Affiant Known _____

Type of ID DRIVER'S LICENSE

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CAROL J. CODY
SEAL
Notary Public, State of Indiana
My Commission Expires October 11, 2022

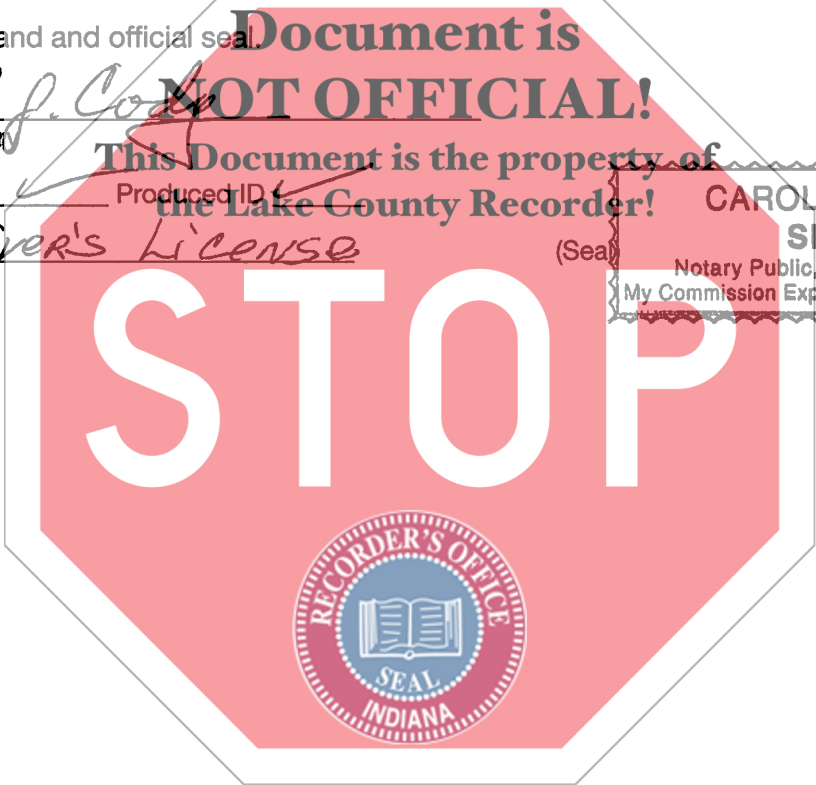


Exhibit "A"

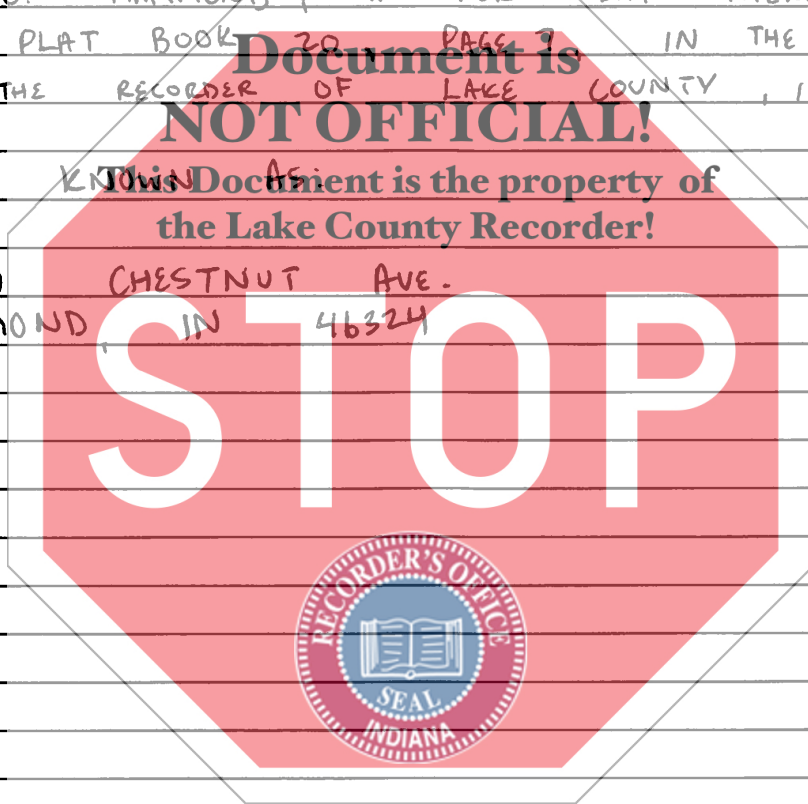
"As is"

"NO WARRANTY"

LOT 1 in Block 1 in OAK GROVE, in the
CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED
IN PLAT BOOK 20 PAGE 9 IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA

ALSO KNOWN AS
This Document is the property of
the Lake County Recorder!

7351 CHESTNUT AVE.
HAMMOND, IN 46324



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