

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 057817

2017 AUG 25 AM 11:33

RT1707103

Mail tax bills to:

MICHAEL B. BROWN
RECORDER

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **SHERYL L. GOLAB AND DONNA J. BRUM, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTORS, OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY AND WARRANT TO:**

RONALD D. BUKOWSKI, GRANTEE

In consideration of One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

The West 1/2 of Lot 44 in Prairie View, Unit 1, an Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 82, page 20, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-16-09-202-023,000-042
Commonly known as: 1742 ASPEN DRIVE, CROWN POINT, IN 46307

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey; building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 18 day of Aug, 2017.

Sheryl L. Golab

Donna J. Brum

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 18 day of Aug, 2017, Sheryl L. Golab and Donna J. Brum personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires

03 Sept 2020

Signature of Notary Public

Resident of:

Lake County

Printed Name of Notary Public

Kelsey L. Perry

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

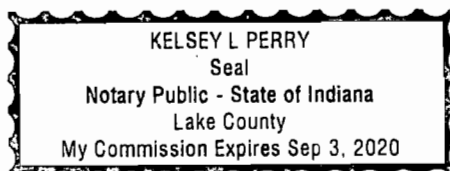
This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD, MUNSTER, IN 46321, Attorney at Law
Mail To: 1742 ASPEN DRIVE, CROWN POINT, IN 46307
Grantees Address: 1742 ASPEN DRIVE, CROWN POINT, IN 46307

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

031457



25.-
CCH 1820503616

CHICAGO TITLE INSURANCE COMPANY