F. ... 5

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2017 057769

2017 AUG 25 AM 11: 29

MICHAEL B. BROWN RECORDER

WARRANTY DEED

CTNW1700649

THIS INDENTURE WITNESSETH, That Joshua C. Brubaker (Grantor) CONVEY(S) AND WARRANT(S) to Christina M. Binkley-Meadows (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, State of Indiana:

LOTE IN THE REGENCY, UNIT NO. 2, PHASES, ACCORDING TO THE PLAT THEREOF,

RECORDED 7/16/14 IN PLAT BOOK 107, PAGE 36 AS DOCUMENT/2014-041896 IN THE OFFICE C4 Libit A

ON THE RECORDER OF AKE COUNTY, INDIANA.

45-12-09-129-013-000.030

Property Address: 909 W. 63rd Ave.Merrillville, IN 46410 Tax ID No.: 45-16-28-480-018:000-042

Subject to current taxes not definement, and all easements, agreements and restrictions of record and all public rights of way.

IN WITNESS WHEREOF, Grantor has executed this deed on the 22nd day of August, 2017.

This Document is the property of Oshua C. Brubaker the Lake County Recorder!

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Joshua C. Brubaker who acknowledged the execution of the foregoing deed.

)SS

Witness my hand and notarial seal on the 22nd day of August, 2017.

NOTARY SEAL MOIAN MOIAN

KEVIN ZAREMBA

Holory Public, State of Indiana

Lake County

My Commission Expires

December 09, 2019

Natary Public

Resident of

My Commission c

County

Prepared by: Dena Phillips Farling for the benefit of Chicago Title Company, LLC

Grantee's Address and Tax Rilling Address: State of the Market of the Address of

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Dena Phillips Farling File No. CTNW1700649

Return to: 909 W. 63rd Ave.Merrillville, IN 46410

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

AUG 24 2017

JOHN E. PETALAS LAKE COUNTY AUDITOR

031432

25. UH 1820503616

EXHIBIT "A"

Legal Description

For APN/Parcel ID(s): 45-12-09-129-013.000-030

CTNW1700649

LOT 6 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 24 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

