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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 057756

2017 AUG 25 AM 10:57

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

A

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
This Document is the property of the Lake County Recorder! Loan No.: 1850009384
INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association S/B/M to Bank One N.A., the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto THE BANK OF NEW YORK MELLON F/K/A THE BANK OF NEW YORK SUCCESSOR IN INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR GSAMP TRUST 2004-SEA2, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-SEA2, (herein "Assignee"), whose address is C/O OCWEN LOAN SERVICING, LLC., 1661 WORTHINGTON ROAD, STE 100, WEST PALM BEACH, FL 33409, a certain Mortgage dated May 19, 2000 and recorded on May 26, 2000, made and executed by PRENTICE KING AND LINDA S KING, to and in favor of BANK ONE, NA, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:
Property Address: 1108 UTAH ST, GARY, IN 46403



securing the payment of one Promissory Note therein described for the sum of Fifty Eight Thousand Five Hundred and 00/100ths (\$58,500.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2000 037094), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2768

Page 1 of 3

L73108IN 01/12 Rev. 02/14



AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK# 90349 & 92949
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY JAS

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/2/2017.

Assignor:

JPMorgan Chase Bank, National Association S/B/M to
Bank One N.A.

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By: *Latonya*

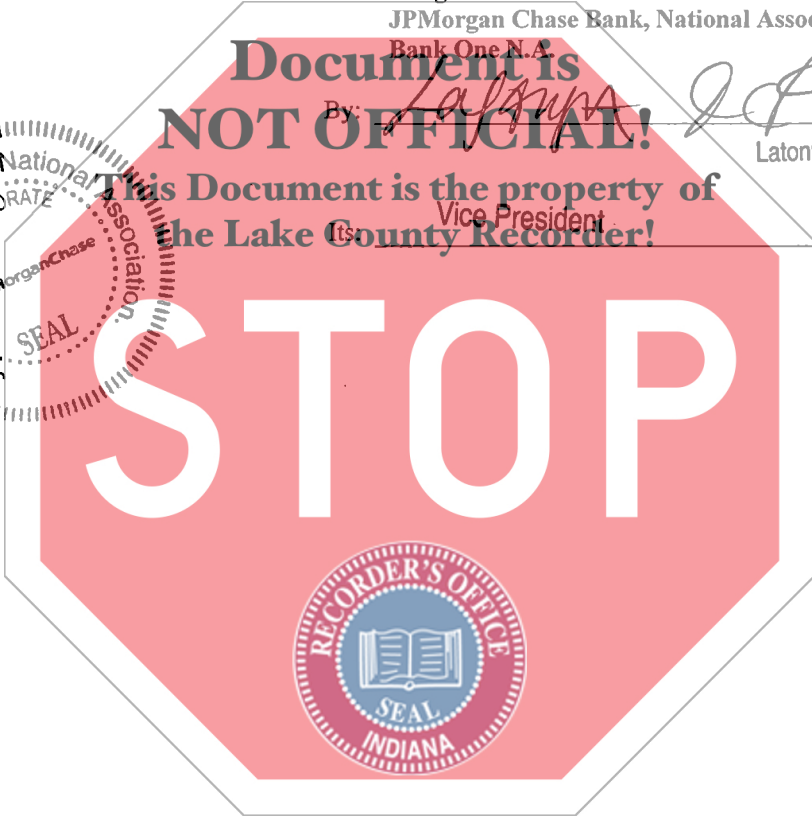
[Signature]

Latonya Odom

This Document is the property of
the Lake County Recorder!

Its

Vice President



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 2 day of February 2011, before me appeared Latonya Odom, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association S/B/M to Bank One N.A., and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Odom acknowledged the instrument to be the free act and deed of the said entity.

Document is NOT OFFICIAL!

Signature of Notarial Officer: YOLANDA A. DIAZ

Notary Printed Name: YOLANDA A. DIAZ

Title (and Rank): NOTARY PUBLIC

My Commission Expires: LIFETIME

STOP

YOLANDA A. DIAZ
NOTARY PUBLIC
87401
LIFETIME COMMISSION • STATE OF LOUISIANA

Notary Seal: ORDER'S OFFICE SEAL INDIANA

This instrument was prepared by PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).



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